



*"Resurrection of Jesus"  
detail of window behind altar*



# Church of the Holy Innocents

*An Episcopal Church in Lahaina since 1862*

## EASTER SUNDAY

### Feast of the Resurrection

*Ka La i Ala Hou ai ka Haku*

*Service of Holy Communion Rite II*

**April 12, 2009** 8am & 10am

### † We Gather to Worship

#### Processional Hymn

*"Jesus Christ is risen today" HYMNAL 207*

#### The Lighting of the Paschal Candle

Dear Friends in Christ:

On this most blessed morning we celebrate that our Lord Jesus has passed over from death to life. We gather in prayer and celebration for this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death. *E pule kakou.* Let us pray:

**O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. Amen.**

*The Paschal Candle is lighted.*

Alleluia. Christ is risen.

**The Lord is risen indeed. Alleluia.**

#### Gloria *HYMNAL S 280*

**Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## Collect of the Day

The Lord be with you.

**And also with you.**

E pule kakou. Let us pray.

**O God, who made this most holy day to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.**

## † We Listen and Think

### The Old Testament *Isaiah 25:6-9*

A Reading from the Book of Isaiah.

On this mountain the LORD of hosts will make  
for all peoples  
a feast of rich food, a feast of well-aged  
wines,  
of rich food filled with marrow, of well-aged  
wines strained clear.

And he will destroy on this mountain  
the shroud that is cast over all peoples,  
the sheet that is spread over all nations;  
he will swallow up death forever.

Then the Lord GOD will wipe away the tears  
from all faces,  
and the disgrace of his people he will take  
away from all the earth,  
for the LORD has spoken.

It will be said on that day,  
Lo, this is our God; we have waited for him,  
so that he might save us.  
This is the LORD for whom we have waited;  
let us be glad and rejoice in his salvation.

Hear what the Spirit is saying to the Church.  
**Thanks be to God.**

## Anthem

*Holy Innocents Choir*

*"Ring the Easter Bells"*

*Words & music by Joseph Martin, 1991*

*Ring the Easter bells victorious for the resurrection day. Christ has proved His name all glorious, He has rolled our doubt away.*

*He has conquered death's dread prison, He has ended sin's dark night. He has lifted us to heaven through His death and endless life.*

*Ring the Easter bells victorious,  
Christ is risen, He's alive!*

### The Psalm *Psalms 118:1-2, 14-24*

*Reader and People read responsively by whole verse.*

Give thanks to the LORD, for he is good;  
his mercy endures for ever.

**Let Israel now proclaim,  
"His mercy endures for ever."**

The LORD is my strength and my song,  
and he has become my salvation.

**There is a sound of exultation and victory  
in the tents of the righteous:**

"The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
the right hand of the LORD has  
triumphed!"

**I shall not die, but live,  
and declare the works of the LORD.**

The LORD has punished me sorely,  
but he did not hand me over to death.

**Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the LORD.**

"This is the gate of the LORD;  
he who is righteous may enter."

**I will give thanks to you, for you  
answered me  
and have become my salvation.**

The same stone which the builders rejected  
has become the chief cornerstone.

**This is the LORD's doing,  
and it is marvelous in our eyes.**

On this day the LORD has acted;  
we will rejoice and be glad in it.

### **The Second Lesson** *Acts 10:34-43*

A Reading from the book of Acts.

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ – he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### **Sequence Hymn**

*"The strife is o'er"* (verses 1-3) **HYMNAL 208**

### **The Holy Gospel** *Mark 16:1-8*

The Holy Gospel of our Lord Jesus Christ  
according to Mark.

**Glory to you, Lord Christ.**

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint Jesus. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

The Gospel of the Lord.

**Praise to you, Lord Christ.**

### **Sermon** *Fr. Bill Albinger*

### **Anthem**

*Holy Innocents Choir*

*"Alleluia, He Is Risen!" arr. Cindy Berry*

*Now let the heavens be joyful! Let earth her song  
begin! The world resound in triumph, and all that is  
therein; Let all things seen and unseen their notes of  
gladness blend; For Christ the Lord has risen, our joy  
that has no end.*

## Nicene Creed

Let us profess our faith in the words of the Nicene Creed.

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.**

**Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of the People

Father, we pray for the world which you loved into being. **Help us to realize that we are all your children and that we each reflect your love.**

Father, we ask your help in creating a peaceful world for us to live in and for those who will come after us. **Give us courage to overcome**

**fear, and wisdom to see that our diversity reflects your glory.**

We pray for the *'aina* which you have given to us. **Make us mindful that you are Lord of All and we are stewards. Give us all a sense of *kokua*, and the wisdom to know that you have given us enough for all to live well.**

We pray for your Church. **Heal our divisions and our hurts. Help us realize that our sole purpose is to be the reconciling Body of Christ in the world.**

We pray for our needs and those of others. *All are invited to state their prayers and petitions either aloud or in their hearts.* Lord hear our prayer. **For your mercy is great.**

We pray for those whom we love but see no longer. *All are invited to offer prayers for the departed.* Lord grant them eternal rest. **Let light perpetual shine upon them.**

*The Celebrant adds a concluding Collect. Amen.*

## The Peace

*'O ke aloha o ka Haku e mau ana me 'oukou.*  
The peace of the Lord be always with you.  
**And also with you.**

*Celebrant and People greet one another in the name of the Lord.*

## Welcome, Announcements and HIPPO

*Holy Innocents People-to-People Outreach—HIPPO—is not the main offering; rather it is a parish tradition of small thank offerings for special occasions. All HIPPO proceeds go to local community needs. We conclude the HIPPO offerings with the Prayer of Thanks:*

**Watch over us, O Lord, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may thy peace which passes understanding abide all the days of our lives; through Jesus Christ our Lord. Amen.**

## † We Share the Lord's Supper

### Offertory Hymn "Christ is alive" *HYMNAL 182*

#### Doxology "Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDTH  
Pseaumes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,  
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

### Eucharistic Prayer B

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

*E mahalo kakou i ke akua, ko kakou akua.*

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus *HYMNAL S 130*

**Holy, holy, holy Lord, God of power and might, Heaven and earth are full, full of your glory. Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to your command,  
O Father,

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

And we offer our sacrifice of praise and  
thanksgiving to you, O Lord of all; presenting  
to you, from your creation, this bread and this  
wine.

We pray you, gracious God, to send your Holy  
Spirit upon these gifts that they may be the  
Sacrament of the Body of Christ and his  
Blood of the new Covenant. Unite us to your  
Son in his sacrifice, that we may be acceptable  
through him, being sanctified by the Holy  
Spirit. In the fullness of time, put all things in  
subjection under your Christ, and bring us to  
that heavenly country where, with  
King Kamehameha IV, Queen Emma,  
Damien and all your saints, we may enter the  
everlasting heritage of your sons and  
daughters; through Jesus Christ our Lord, the  
firstborn of all creation, the head of the  
Church, and the author of our salvation.

By him, and with him, and in him, in the unity  
of the Holy Spirit all honor and glory is yours,  
Almighty Father, now and for ever.

**AMEN.**

### **The Lord's Prayer**

And now, as our Savior Christ has taught us:  
*E pule kakou.* Let us pray.

**Our Father, who art in heaven, hallowed be  
thy Name, thy kingdom come, thy will be  
done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive  
those who trespass against us.**

**And lead us not into temptation, but deliver  
us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

Alleluia! Christ our Passover is sacrificed  
for us; **Therefore let us keep the feast.**  
**Alleluia!**

### **Fraction Anthem HYMNAL S 164**

The Gifts of God for the People of God.

### **The Communion of the People**

*This is the table, not of the Church, but of the  
Lord. It is to be made ready for those who love  
Christ and who want to love Christ more.*

*So, come, you who have much faith, and you who  
have little, you who have been here often; and you  
who have not been for a long time, you who have  
tried to follow and you who have failed. Come,  
not because it is we who invite you: it is our Lord.*

*It is God's will that those who want to be in  
Christ should meet the Lord here.*

*— from the Iona Community*

*The Bread and the Cup are given and received  
with these words:*

The Body of Christ,  
the bread of heaven. **Amen.**

The Blood of Christ,  
the cup of salvation. **Amen.**

*Consecrated grape juice is also available —  
If you so prefer, tell the server.*

### **Communion Hymns** *Holy Innocents Choir*

*"What wondrous love is this" (HYMNAL 439)*

*"There is a Redeemer" Keith Green, 1982*

*"Spirit of the Living God" Daniel Iverson*

*"Glorify Your Name"*

*"Alleluia" Sinclair*

*"Alleluia" Donald Fishel (HYMNAL 178)*

## † We Carry God's Caring Love to the World

### Prayer after Communion

*E pule kakou.* Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your

redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

### Blessing

*The Celebrant offers a prayer blessing the people.* Amen.

### Closing Hymn "He is risen" *HYMNAL 180*

### Dismissal

*The Celebrant offers words of dismissal.*

**Thanks be to God.**

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## Holy Innocents Church

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*Mahalo to those serving today*

*Celebrant*

The Rev. William J. Albinger, Jr.

*Holy Innocents, Priest-in-Charge*

Carol Monaghan *Music*

*Readers*

Scott McCoy *8am*

Nancy Sherman *10am*

*Ushers*

Delphine Kaiwi *8am*

Karla Gillette *8am*

Ann & Ken Warnock *10am*

*Holy Innocents Choir*

*Soprano*

Jane Cambouris

Elizabeth Chenoweth

Jackie Kelly

Marilyn Kinney

Sherry Kluever

Cathy "CeCe" Whattam

Elizabeth Wood

*Alto*

Katherine Cloutier

Colleen Hughes

Shirlee Smith

Penny Wakida

*Tenor*

Paula Fellows

Mark LeDoux

*Baritone*

Bill Love

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### *On Stewardship —*

*We give for lots of reasons: We give out of gratitude, we give as a spiritual discipline, we give to show support for what we value, we give to maintain traditions and institutions. I encourage all to give generously.*

*We are a small parish and we work hard to be here for you. It takes over \$2,500 per week to keep our doors open, and this is with part-time salaries for clergy and staff.*

*— Mahalo nui and God bless! Fr. Bill*

## *This Week's Announcements*

**Annual Easter Egg Hunt** – after the 10am service on the Rectory lawn. Come enjoy refreshments as keiki search for treasure.

**Thursday – 8am** Holy Communion and healing prayer.

**Friday – 5:30pm** Labyrinth & Compline.

**Please remember the Food Bank bin in the back of the church.**



## **Holy Innocents Church**

The Rev. William J. Albinger  
*Priest-in-Charge*

office ..... 661-4202  
cell ..... 344-5549

Luana Kama .... *Parish Administrator*.... 661-4202

Diane Kennedy ..... *Bookkeeper* ..... 872-4150

The Rt. Rev. Robert L.

Fitzpatrick *Bishop of Hawai'i*..... 800-522-8418

### *Bishop's Committee (Vestry)*

Diane Delos Reyes . *Bishop's Warden*.... 661-4117

Chris Gale ..... 669-6640

Jackie Kelly ..... *Secretary* ..... 669-5985

Scott McCoy ..... *Treasurer*..... 669-1917

Marc Orgish ..... 808-936-8177

Nancy Sherman ..... *Junior Warden* ..... 661-9044

Donna Tarsitano ..... 669-1906

Penny Wakida ..... 667-6718

## *Art at Holy Innocents*

### *Paintings:*

Created in 1940 by New York artist Delos Blackmar in gratitude for the Church's hospitality, the paintings depict important elements of Hawaiian life:

*"Hawaiian Madonna and Child"* above the altar. A Lahaina mother and her infant daughter posed for the artist. The red ginger symbolizes royalty.

*Panels on the altar* portray the Hawaiian staffs of life – breadfruit, fish and taro – and symbolize the body and blood of Christ.

*Panels on the pulpit* depict rare or extinct native birds, left to right: *'apapane*, *'ou'ou*, *'i'iwi*, *mamo*, and *'o'o*. They symbolize God's word winging forth from the Christian pulpit.

*Painting framing the Church entrance* features a *hala* tree and *ti* plants, both useful and sacred to the Hawaiians. A Hawaiian rainbow arches over them, symbolizing God's blessings.

### *Stained glass windows:*

*Behind the altar* – A memorial to early parishioner and community leader Henry Dickenson, Sr. The windows are all that remain from the former church across Front Street. The triptych portrays the baptism, crucifixion and resurrection of Jesus Christ.

*Behind the side altar* – Dedicated to the memory of long-time parishioner Marion Wright, this window incorporates Marion's favorite flower, the plumeria, into the design. The window was funded by the Marion Wright Memorial Fund.

### *Woodworking:*

Choir pews and kneelers – *kamani* wood.  
Altar, pulpit and altar rail – *koa* wood.