



*"Jesus on the Cross"
detail of window behind altar*



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

The Sunday of the Passion *Palm Sunday*

Service of Holy Communion Rite II

April 5, 2009 8:30am & 10am

† *We Gather to Worship*

The Liturgy of the Palms

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest.

Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

A reading from John. *John 12:12-16*

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, "Hosanna! Blessed is the one who comes in the name of the Lord – the King of Israel!" Jesus found a young donkey and sat on it; as it is written: "Do not be afraid, daughter of Zion. Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Opening Hymn *"All glory, laud, and honor"* 154

The Lord be with you.

And also with you.

Let us pray

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take

upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering,

and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

† *We Listen and Think*

The Old Testament *Isaiah 50:4-9a*

A Reading from the Book of Isaiah.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens –
wakens my ear
to listen as those who are taught.

⁵The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

⁶I gave my back to those who struck me,
and my cheeks to those who
pulled out the beard;

I did not hide my face
from insult and spitting.

⁷The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be
put to shame;

⁸ he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

⁹It is the Lord GOD who helps me;
who will declare me guilty?

Hear what the Spirit is saying to the Church.

Thanks be to God.

The Psalm *Psalm 31:9-16*

Reader and People read responsively by whole verse.

Have mercy on me, O LORD,
for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.

**For my life is wasted with grief,
and my years with sighing;
my strength fails me
because of affliction,
and my bones are consumed.**

I have become a reproach to all
my enemies and even to my neighbors,
a dismay to those of my acquaintance;
when they see me in the street
they avoid me.

**I am forgotten like a dead man,
out of mind;
I am as useless as a broken pot.**

For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me;
they plot to take my life.

**But as for me, I have trusted
in you, O LORD.
I have said, “You are my God.**

My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.

**Make your face to shine
upon your servant,
and in your loving-kindness save me.”**

The Epistle *Philippians 2:5-11*

A Reading from the letter to the Philippians.

Let the same mind be in you that was
in Christ Jesus,
who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
he humbled himself
and became obedient to the
point of death –
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and
under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Hear what the Spirit is saying to the Church.
Thanks be to God.

Sequence Hymn *“Go to dark Gethsemane”* 171

The Passion *Mark 14:1-15:47*

Remain seated until noted on page 7.
*All read the **crowd** and **bystander** lines.*

Narrator The Passion of our Lord Jesus Christ
according to Mark.

It was two days before the Passover and the
festival of Unleavened Bread. The chief
priests and the scribes were looking for a way
to arrest Jesus by stealth and kill him; for they

said, “Not during the festival, or there may be
a riot among the people.”

While he was at Bethany in the house of
Simon the leper, as he sat at the table, a
woman came with an alabaster jar of very
costly ointment of nard, and she broke open
the jar and poured the ointment on his head.
But some were there who said to one another
in anger, “Why was the ointment wasted in
this way? For this ointment could have been
sold for more than three hundred denarii, and
the money given to the poor.” And they
scolded her. But Jesus said,

Jesus Let her alone; why do you trouble
her? She has performed a good service for
me. For you always have the poor with you,
and you can show kindness to them whenever
you wish; but you will not always have me.
She has done what she could; she has
anointed my body beforehand for its burial.
Truly I tell you, wherever the good news is
proclaimed in the whole world, what she has
done will be told in remembrance of her.

Narrator Then Judas Iscariot, who was one of
the twelve, went to the chief priests in order
to betray him to them. When they heard it,
they were greatly pleased, and promised to
give him money. So he began to look for an
opportunity to betray him.

On the first day of Unleavened Bread, when
the Passover lamb is sacrificed, his disciples
said to him,

Disciples Where do you want us to go and
make the preparations for you to eat the
Passover?

Narrator So he sent two of his disciples, saying
to them,

Jesus Go into the city, and a man carrying a
jar of water will meet you; follow him, and
wherever he enters, say to the owner of the
house, “The Teacher asks, Where is my guest

room where I may eat the Passover with my disciples?” He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Narrator So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus Truly I tell you, one of you will betray me, one who is eating with me.

Narrator They began to be distressed and to say to him one after another,

Disciples Surely, not I?

Narrator He said to them,

Jesus It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus Take; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Narrator When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus You will all become deserters; for it is written,

“I will strike the shepherd,
and the sheep will be scattered.”

But after I am raised up, I will go before you to Galilee.

Narrator Peter said to him,

Peter Even though all become deserters, I will not.

Narrator Jesus said to him,

Jesus Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Narrator But he said vehemently,

Peter Even though I must die with you, I will not deny you.

Narrator And all of them said the same.

They went to a place called Gethsemane; and he said to his disciples

Jesus Sit here while I pray.

Narrator He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus I am deeply grieved, even to death; remain here, and keep awake.

Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator He came and found them sleeping; and he said to Peter,

Jesus Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial;

the spirit indeed is willing, but the flesh is weak.

Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas The one I will kiss is the man; arrest him and lead him away under guard.

Narrator So when he came, he went up to him at once and said,

Judas Rabbi!

Narrator and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Narrator All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Witnesses We heard him say, "I will destroy this temple that is made with hands, and in three days I will build another, not made with hands."

Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest Have you no answer? What is it that they testify against you?

Narrator But he was silent and did not answer. Again the high priest asked him,

High Priest Are you the Messiah, the Son of the Blessed One?

Narrator Jesus said,

Jesus I am; and "you will see the Son of Man seated at the right hand of the Power," and "coming with the clouds of heaven."

Narrator Then the high priest tore his clothes and said,

High Priest Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Witnesses Prophecy!

Narrator The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant Girl You also were with Jesus, the man from Nazareth.

Narrator But he denied it, saying,

Peter I do not know or understand what you are talking about.

Narrator And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant Girl This man is one of them.

Narrator But again he denied it. Then after a little while the bystanders again said to Peter,

Bystanders **Certainly you are one of them; for you are a Galilean.**

Narrator But he began to curse, and he swore an oath,

Peter I do not know this man you are talking about.

Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, "Before the cock crows twice, you will deny me three times." And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

Pilate Are you the King of the Jews?

Narrator He answered him,

Jesus You say so.

Narrator Then the chief priests accused him of many things. Pilate asked him again,

Pilate Have you no answer? See how many charges they bring against you.

Narrator But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate Do you want me to release for you the King of the Jews?

Narrator For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews?

Narrator They shouted back,

Crowd **Crucify him!**

Narrator Pilate asked them,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Crowd **Crucify him!**

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's

headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

Those who are able, please stand.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd **Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!**

Narrator In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Chief Priest & Witnesses He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus Eloi, Eloi, lema sabachthani?

Narrator which means, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said,

Bystanders **Listen, he is calling for Elijah.**

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, "Wait, let us see whether Elijah will come to take him down." Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion Truly this man was God's Son!

Narrator There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in

the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

Hymn *“Were you there when they crucified my Lord?”*
Words: Traditional; music: Negro Spiritual;
arr. Charles Winfield Douglas
Mark LeDoux *tenor*

Sermon *Fr. Bill Albinger*

Prayers of the People

Father, we pray for the world which you loved into being. **Help us to realize that we are all your children and that we each reflect your love.**

Father, we ask your help in creating a peaceful world for us to live in and for those who will come after us. **Give us courage to overcome fear, and wisdom to see that our diversity reflects your glory.**

We pray for the *‘aina* which you have given to us. **Make us mindful that you are Lord of All and we are stewards. Give us all a sense of *kokua*, and the wisdom to know that you have given us enough for all to live well.**

We pray for your Church. **Heal our divisions and our hurts. Help us realize that our sole purpose is to be the reconciling Body of Christ in the world.**

We pray for our needs and those of others. *All are invited to state their prayers and petitions either aloud or in their hearts.* Lord hear our prayer. **For your mercy is great.**

We pray for those whom we love but see no longer. *All are invited to offer prayers for the departed.* Lord grant them eternal rest. **Let light perpetual shine upon them.**

The Celebrant adds a concluding Collect. **Amen.**

Confession of Sin *Stand, kneel or sit, as you prefer*

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

‘O ke aloha o ka Haku e mau ana me ‘oukou.
The peace of the Lord be always with you.
And also with you.

Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

Holy Innocents People-to-People Outreach—
HIPPO—is not the main offering; rather it is a parish tradition of small thank offerings for special occasions.
All HIPPO proceeds go to local community needs.
We conclude the HIPPO offerings with the Prayer of Thanks:

Watch over us, O Lord, as our days increase; bless and guide us wherever we may be. Strengthen us when we stand; comfort us when discouraged or sorrowful; raise us up if we fall; and in our hearts may thy peace which passes understanding abide all the days of our lives; through Jesus Christ our Lord. Amen.

† We Share the Lord's Supper

Offertory Hymn "O sacred head, sore wounded" 168

Doxology "Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDTH
Pseaumes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

Eucharistic Prayer 1

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
E mahalo kakou i ke akua, ko kakou akua.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus S 129

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see

your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said:

"Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said:

"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with King Kamehameha IV, Queen Emma, Damien and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

The Lord's Prayer

And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

† We Carry God's Caring Love to the World

Prayer after Communion

E pule kakou. Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your

The Breaking of the Bread

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

Fraction Anthem S 161

The Gifts of God for the People of God.

The Communion of the People

This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Christ and who want to love Christ more. So, come, you who have much faith, and you who have little, you who have been here often; and you who have not been for a long time, you who have tried to follow and you who have failed. Come, not because it is we who invite you: it is our Lord. It is God's will that those who want to be in Christ should meet the Lord here.

— from the Iona Community

The Bread and the Cup are given and received with these words:

The Body of Christ,
the bread of heaven. **Amen.**

The Blood of Christ,
the cup of salvation. **Amen.**

*Consecrated grape juice is also available—
If you so prefer, tell the server.*

Communion Hymn "My Savior Jesus"

Words & Music: Patrick M. Liebergen, 1989

Elizabeth Chenoweth *soprano*

Mark LeDoux *tenor*

**redeeming love to the world and
continue for ever in the risen life of
Christ our Savior. Amen.**

Blessing

The Celebrant offers a prayer blessing the people. Amen.

Closing Hymn "At the name of Jesus" 435

Dismissal

The Celebrant offers words of dismissal.

Thanks be to God.

This Week's Announcements

Schedule for Holy Week:

Monday, Tuesday & Wednesday – Holy Communion at **5:30pm**

Maundy Thursday – Foot washing, Holy Communion, altar stripping at **6pm**

Good Friday –

Good Friday Liturgy at **8am** and **12noon**

Ecumenical Service with Lahaina UMC and Waiola UCC at **7pm**

Easter Sunday –

Festive Holy Communion with choir at **8am** and **10am**

Annual Easter egg hunt and coffee hour on the Rectory lawn **after the 10am service**

Please remember the Food Bank bin in the back of the church.



Holy Innocents Church

561 Front Street, Lahaina, HI 96761

office **808-661-4202**

email holyinno@hawaii.rr.com

www . holyimaiui . org



The Rev. William J. Albinger

Priest-in-Charge

office 661-4202

cell 344-5549

Luana Kama *Parish Administrator*.... 661-4202

Diane Kennedy *Bookkeeper* 872-4150

The Rt. Rev. Robert L.

Fitzpatrick *Bishop of Hawai'i*..... 800-522-8418

Bishop's Committee (Vestry)

Diane Delos Reyes . *Bishop's Warden*.... 661-4117

Chris Gale 669-6640

Jackie Kelly *Secretary* 669-5985

Scott McCoy *Treasurer*..... 669-1917

Marc Orgish 808-936-8177

Nancy Sherman *Junior Warden* 661-9044

Donna Tarsitano 669-1906

Penny Wakida 667-6718

On Stewardship —

We give for lots of reasons: We give out of gratitude, we give as a spiritual discipline, we give to show support for what we value, we give to maintain traditions and institutions. I encourage all to give generously.

We are a small parish and we work hard to be here for you. It takes over \$2,500 per week to keep our doors open, and this is with part-time salaries for clergy and staff.

— Mahalo nui and God bless! Fr. Bill

Our Rich Hawaiian Heritage

The Anglican Church in Hawai‘i:

Formally established in Honolulu on November 30, 1862. On December 14, 1862, Anglican services first came to Maui and were conducted in Lahaina by The Right Reverend Thomas Nettleship Staley, the first Bishop of Honolulu. Bishop Staley used the Book of Common Prayer as translated by King Kamehameha IV.

Holy Innocents' first church:

Built in 1872 on a lot diagonally across Front Street (toward Prison Street) from the present location. The land under today's church was acquired in 1908, and is rich in Hawaiian historical significance. On these royal grounds, Hawai‘i's last reigning monarch, Queen

Lili‘uokalani, enjoyed holidays and vacations as a child. The site of the sacred island grotto of *Moku‘ula* is nearby, just across Front Street.

Present facilities:

In 1927, this church structure was built, along with a vicarage and a parish hall. Many improvements followed:

- 1966 – The church sanctuary was renovated and enlarged
- 1973 – The parish hall was built
- 1974 – Holy Innocents Preschool (HIPS) was started in parish hall
- 1980 – Our office building was completed
- 1990 – A sacristy was added to the present sanctuary

Art at Holy Innocents

Paintings:

Created in 1940 by New York artist Delos Blackmar in gratitude for the Church's hospitality, the paintings depict important elements of Hawaiian life:

"Hawaiian Madonna and Child" above the altar. A Lahaina mother and her infant daughter posed for the artist. The red ginger symbolizes royalty.

Panels on the altar portray the Hawaiian staffs of life – breadfruit, fish and taro – and symbolize the body and blood of Christ.

Panels on the pulpit depict rare or extinct native birds, left to right: *'apapane*, *'ou'ou*, *'i'iwi*, *mamo*, and *'o'o*. They symbolize God's word winging forth from the Christian pulpit.

Painting framing the Church entrance features a *hala* tree and *ti* plants, both useful and sacred to the Hawaiians. A Hawaiian rainbow arches over them, symbolizing God's blessings.

Stained glass windows:

Behind the altar – a memorial to early parishioner and community leader Henry Dickenson, Sr. The windows are all that remain from the former church across Front Street. The triptych portrays the baptism, crucifixion and resurrection of Jesus Christ.

Behind the side altar – dedicated to the memory of long-time parishioner Marion Wright and designed and created by Kula artist Rik Fitch in 1999 Fitch incorporated Marion's favorite flower, the plumeria, into the design. The window was funded by the Marion Wright Memorial Fund.

Woodworking:

Choir pews and kneelers – *kamani* wood.
Altar, pulpit and altar rail – *koa* wood.