



*Ka 'Ulu — Breadfruit*  
*detail of altar painting*



## Church of the Holy Innocents

*An Episcopal Church in Lahaina since 1862*

### Nineteenth Sunday after Pentecost

Ordinary Time / Year A / Proper 20

*Service of Holy Communion / Rite 2*

September 21, 2008 8:30am & 10am



### *We Gather to Worship*

**Opening Hymn** “Not here for high and holy things” (verses 1-3)

*turn to*  
**Hymnal 9**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God’s kingdom, now and for ever. Amen.**

### **The Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

### **Gloria**

*turn to*  
**Music insert**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand  
of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

## Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kakou. Let us pray.

**Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to**

**those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**



## *We Listen and Think*

### The Old Testament

*Exodus 16:2-15*

*Reader* A Reading from the Book of Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

Then the LORD said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?” And Moses said,

“When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the LORD.”

Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the LORD, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.’”

In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of

the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another,

“What is it?” For they did not know what it was. Moses said to them, “It is the bread that the LORD has given you to eat.”

*Reader* Hear what the Spirit is saying to the Church.  
*People* **Thanks be to God.**

**The Psalm** *Confitemini Domino*

*Psalm 105:1-6, 37-45*

*Reader and People read responsively by whole verse.*

*Reader* <sup>1</sup> Give thanks to the LORD and call upon his Name;  
make known his deeds among the peoples.

*People* <sup>2</sup> **Sing to him, sing praises to him,  
and speak of all his marvelous works.**

*Reader* <sup>3</sup> Glory in his holy Name;  
let the hearts of those who seek the LORD rejoice.

*People* <sup>4</sup> **Search for the LORD and his strength;  
continually seek his face.**

*Reader* <sup>5</sup> Remember the marvels he has done,  
his wonders and the judgments of his mouth,

*People* <sup>6</sup> **O offspring of Abraham his servant,  
O children of Jacob his chosen.**

*Reader* <sup>37</sup> He led out his people with silver and gold;  
in all their tribes there was not one that stumbled.

*People* <sup>38</sup> **Egypt was glad of their going,  
because they were afraid of them.**

*Reader* <sup>39</sup> He spread out a cloud for a covering  
and a fire to give light in the night season.

*People* <sup>40</sup> **They asked, and quails appeared,  
and he satisfied them with bread from heaven.**

*Reader* <sup>41</sup> He opened the rock, and water flowed,  
so the river ran in the dry places.

*People* <sup>42</sup> **For God remembered his holy word  
and Abraham his servant.**

*Reader* <sup>43</sup> So he led forth his people with gladness,  
his chosen with shouts of joy.

*continued on next page*

*People*     <sup>44</sup> **He gave his people the lands of the nations,  
and they took the fruit of others' toil,**

*Reader*   <sup>45</sup> That they might keep his statutes  
and observe his laws.  
Hallelujah!

## The Epistle

*Philippians 1:21-30*

*Reader*     A Reading from the letter to the Philippians.

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the

gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— since you are having the same struggle that you saw I had and now hear that I still have.

*Reader*     Hear what the Spirit is saying to the Church.

*People*     **Thanks be to God.**

## Sequence Hymn “*Rise up, ye saints of God!*”

*turn to*  
**Hymnal 551**

## The Holy Gospel

*Matthew 20:1-16*

*Celebrant*   The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*     **Glory to you, Lord Christ.**

Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I

will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’

When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you

have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

*Celebrant*      The Gospel of the Lord.  
*People*          **Praise to you, Lord Christ.**

**Sermon**        *Fr. Bill*

### **Nicene Creed**

*Celebrant*      Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son.**

**With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.**

**We acknowledge one baptism for the  
forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

## Prayers of the People

*Reader* Father, we pray for the world which you loved into being.  
*All* **Help us to realize that we are all your children  
and that we each reflect your love.**

*Reader* Father, we ask your help in creating a peaceful world  
for us to live in and for those who will come after us.  
*All* **Give us courage to overcome fear,  
and wisdom to see that our diversity reflects your glory.**

*Reader* We pray for the 'aina\* which you have given to us.  
*All* **Make us mindful that you are Lord of All and we are stewards.  
Give us all a sense of kokua, and the wisdom to know  
that you have given us enough for all to live well.**

*Reader* We pray for your Church.  
*All* **Heal our divisions and our hurts.  
Help us realize that our sole purpose  
is to be the reconciling Body of Christ in the world.**

*Reader* We pray for our needs and those of others.  
*All are invited to state their prayers and petitions either aloud or in their hearts.*  
Lord hear our prayer.  
*All* **For your mercy is great.**

*Reader* We pray for those whom we love but see no longer.  
*All are invited to offer prayers for the departed.*  
Lord grant them eternal rest.  
*All* **Let light perpetual shine upon them.**

*Celebrant* *The Celebrant adds a concluding Collect.*  
*People* **Amen.**

## Confession of Sin

*Celebrant* Let us confess our sins against God and our neighbor.  
*Stand, kneel or sit, as you prefer*

**Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as**

**ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

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\* 'aina: the land, Earth. kokua: helping one another, cooperation.

## The Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## The Peace *Ke Aloha*

*Celebrant* 'O ke aloha o ka Haku e mau ana me 'oukou.  
The peace of the Lord be always with you.

*People* **And also with you. A me 'oe pu.**

*Celebrant and People greet one another in the name of the Lord.*

## Welcome, Announcements and HIPPO

*Aloha, visitors!* Please stand and briefly introduce yourselves when Fr. Bill invites you to. Tell us who you are and where you are from. If you are celebrating a special occasion, please share your happy news. Let us know if we can help in any way during your visit.

*HIPPO* Holy Innocents People-to-People Outreach is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us that for which you are thankful. All HIPPO proceeds go to local community needs.

*We conclude the HIPPO offerings with the Prayer of Thanks:*

**Watch over us, O Lord, as our days increase;  
bless and guide us wherever we may be.  
Strengthen us when we stand;  
comfort us when discouraged or sorrowful;  
raise us up if we fall;**

**and in our hearts may thy peace  
which passes understanding  
abide all the days of our lives;  
through Jesus Christ our Lord. Amen.**

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### Mahalo to Those Serving Today

*Celebrant*  
The Rev. William J. Albinger, Jr.  
*Priest-in-Charge*

*Music* Lori Ulman  
*Reader at 8:30am* Mark LeDoux  
*Altar Guild* Jackie Kelly &  
Jane Cambouris  
*Ushers* Hardy & Ann Warnock  
*Hospitality* Pam Silva  
*Hosts at 10am* Elizabeth Chenoweth &  
Elizabeth Wood



## We Share the Lord's Supper

### Offertory Sentence

### Offertory Hymn "For the bread which you have broken"

turn to  
**Hymnal 341**

### Doxology

"Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDTH  
Pseaumes octante trois de David, 1551



Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,  
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

### Eucharistic Prayer 3 *from Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* E mahalo kakou i ke akua, ko kakou akua.

Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* All thanks and praise  
are yours at all times and in all places,  
our true and loving God;

*People* **through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;**

*Celebrant* You brought forth all creatures of the earth  
and gave breath to humankind.

*People* **Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;**

*Celebrant* And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we sing with joy:

## Sanctus

*All*        **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest.** *(repeated when sung)*  
**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.** *(repeated when sung)*

*Celebrant*    Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself,

*People*        **as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.**

*Celebrant*    Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

*People*        **Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.**

*The Celebrant continues:*

We thank you that on the night  
before he died for us  
Jesus took bread,  
and when he had given thanks to you,  
he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”

After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends  
and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,

poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”  
And so, remembering all that was  
done for us:  
the cross, the tomb, the resurrection  
and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands  
have made,  
we acclaim you, O Christ:

*All*        **Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues:*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your  
Spirit's power,  
may be a people of hope, justice and love.

Giver of Life, draw us together  
in the Body of Christ,  
and in the fullness of time gather us  
with blessed King Kamehameha IV  
and Queen Emma and all your people  
into the joy of our true eternal home.

*Celebrant* Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*All* **Blessed are you now and for ever. AMEN.**

### The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us:  
E pule kakou. Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

*E ko makou Makua i loko o ka Lani,*

*e ho'ano 'ia kou Inoa.*

*e hiki mai kou aupuni;*

*e malama 'ia kou makemake ma ka honua nei  
e like me ia e malama 'ia ma ka lani la.*

*E ha'awi mai ia makou i 'ai na makou no keia la.*

*E kala mai ho'i ia makou i ka makou lawehala 'ana,  
me makou e kala nei i ka po'e  
i lawehala ia makou.*

*Mai ho'oku'u 'oe ia makou i ka ho'owalewale 'ia mai,  
aka, e ho'opakele no na'e ia makou i ka 'ino.*

*No ka mea, nou ke aupuni,  
a me ka mana, a me ka ho'onani 'ia,  
a mau loa aku. 'Amene.*

### The Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**

## The Communion of the People

*Celebrant* The Gifts of God for the People of God.

*The Bread and the Cup are given and received with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*Consecrated grape juice is also available. If you so prefer, tell the server.*

*This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Christ and who want to love Christ more.*

*So, come, you who have much faith, and you who have little, you who have been here often; and you who have not been for a long time, you who have tried to follow and you who have failed.*

*Come, not because it is we who invite you: it is our Lord. It is God's will that those who want to be in Christ should meet the Lord here.*

— from the Iona Community



## We Carry God's Caring Love to the World

### Prayer after Communion

*Celebrant* E pule kakou. Let us pray.

*If you are able, please stand for the prayer and blessing.*

*All*

**God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people  
in heaven and on earth.**

**Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life  
of Christ our Savior. Amen.**

**Blessing** *The Celebrant offers a prayer blessing the people.*

*People* **Amen.**

**Closing Hymn** "Love divine, all loves excelling"

*turn to*  
**Hymnal 657**

**Dismissal** *The Celebrant offers words of dismissal.*

*People* **Thanks be to God. Alleluia. Alleluia. Alleluia!**

## Announcements

**Mon 9/22/08**

**5:30-7:30p** FACE of Maui.

Issues Dialogue Assembly at Christ the King R. C. Church, Kahului. Dinner will be provided. For more information, see Fr. Bill.

**Thurs 9/25/08**

**8a** HEALING SERVICE with HOLY EUCHARIST.

**2:45p** PRESCHOOL BOARD MEETING.

**Fri 9/26/08**

**5:30-6p** CENTERING PRAYER & COMPLINE.

**Sat 9/27/08**

**7a-6p** PRIMARY ELECTION 2008

PRESCHOOL PARENTS WORK DAY

**Sun 9/28/08** *20th Sunday after Pentecost*

**8:30 am** HOLY EUCHARIST with music

**10 am** informal HOLY EUCHARIST.

**Sun 10/5/08** *21st Sunday after Pentecost*

Feast of St. FRANCIS OF ASSISI. Blessing of the Animals at the 8:30a and 10a services.



## Holy Innocents Church

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The Rt. Rev. Robert L.

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*Bishop's Committee (Vestry)*

Diane Delos Reyes . *Bishop's Warden*.... 661-4117

Chris Gale ..... 669-6640

Jackie Kelly ..... *Secretary* ..... 669-5985

Scott McCoy ..... *Treasurer*..... 669-1917

Marc Orgish ..... 808-936-8177

Nancy Sherman ..... *Junior Warden* ..... 661-9044

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