



Ke ka i'a — Fish
detail of altar painting
by Delos Blackmar



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

Eighteenth Sunday after Pentecost

Ordinary Time / Year A / Proper 19

Service of Holy Communion / Rite 2

September 14, 2008 8:30am & 10am



We Gather to Worship

Opening Hymn *"Father, we praise thee"*

turn to
Hymnal 1

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria

turn to
Music insert

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant E pule kakou. Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule

our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



We Listen and Think

The Old Testament

Exodus 14:19-31

Reader A Reading from the Book of Exodus.

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is

fighting for them against Egypt."

Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Reader and People read responsively by whole verse.

- Reader* ¹ Hallelujah!
 When Israel came out of Egypt,
 the house of Jacob from a people of strange speech,
- People* ² **Judah became God's sanctuary
 and Israel his dominion.**
- Reader* ³ The sea beheld it and fled;
 Jordan turned and went back.
- People* ⁴ **The mountains skipped like rams,
 and the little hills like young sheep.**
- Reader* ⁵ What ailed you, O sea, that you fled?
 O Jordan, that you turned back?
- People* ⁶ **You mountains, that you skipped like rams?
 you little hills like young sheep?**
- Reader* ⁷ Tremble, O earth, at the presence of the LORD,
 at the presence of the God of Jacob,
- People* ⁸ **Who turned the hard rock into a pool of water
 and flint-stone into a flowing spring.**

The Epistle

Romans 14:1-12

Reader A Reading from the letter to the Romans.

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own Lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

Some judge one day to be better than another, while others judge all days to be alike. Let all

be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

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Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written,

“As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.”

So then, each of us will be accountable to God.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Sequence Hymn “*O bless the Lord, my soul!*”

turn to
Hymnal 411

The Holy Gospel

Matthew 18:21-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Peter came and said to Jesus, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.

“For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could not pay, his Lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, ‘Have patience with me, and I will pay you everything.’ And out of pity for him, the Lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and

seizing him by the throat, he said, ‘Pay what you owe.’ Then his fellow slave fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their Lord all that had taken place. Then his Lord summoned him and said to him, ‘You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?’ And in anger his Lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon *Fr. Bill*

Nicene Creed

Celebrant Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again**

**in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.**

**He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.**

**With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.**

**We acknowledge one baptism for the
forgiveness of sins.**

**We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of the People

Reader Father, we pray for the world which you loved into being.

All **Help us to realize that we are all your children
and that we each reflect your love.**

Reader Father, we ask your help in creating a peaceful world
for us to live in and for those who will come after us.

All **Give us courage to overcome fear,
and wisdom to see that our diversity reflects your glory.**

Reader We pray for the 'aina* which you have given to us.

All **Make us mindful that you are Lord of All and we are stewards.
Give us all a sense of kokua, and the wisdom to know
that you have given us enough for all to live well.**

* 'aina: the land, Earth. kokua: helping one another, cooperation.

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Reader We pray for your Church.
 All **Heal our divisions and our hurts.
 Help us realize that our sole purpose
 is to be the reconciling Body of Christ in the world.**
 Reader We pray for our needs and those of others.
All are invited to state their prayers and petitions either aloud or in their hearts.
 Lord hear our prayer.
 All **For your mercy is great.**
 Reader We pray for those whom we love but see no longer.
All are invited to offer prayers for the departed.
 Lord grant them eternal rest.
 All **Let light perpetual shine upon them.**
 Celebrant *The Celebrant adds a concluding Collect.*
 People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Stand, kneel or sit, as you prefer

<p>Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as</p>	<p>ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.</p>
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The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.
 People **Amen.**

The Peace *Ke Aloha*

Celebrant 'Ō ke aloha o ka Haku e mau ana me 'oukou.
 The peace of the Lord be always with you.
 People **And also with you. A me 'oe pu.**
Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

Aloha, visitors! Please stand and briefly introduce yourselves when Fr. Bill invites you to. Tell us who you are and where you are from. If you are celebrating a special occasion, please share your happy news. Let us know if we can help in any way during your visit.

HIPPO Holy Innocents People-to-People Outreach is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us that for which you are thankful. All HIPPO proceeds go to local community needs.

We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord, as our days increase;
bless and guide us wherever we may be.
Strengthen us when we stand;
comfort us when discouraged or sorrowful;
raise us up if we fall;
and in our hearts may thy peace
which passes understanding
abide all the days of our lives;
through Jesus Christ our Lord. Amen.**



We Share the Lord's Supper

Offertory Sentence

Offertory Hymn "Praise to the Lord! The Almighty, the King of creation"

turn to

Hymnal 390

Doxology

"Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDTH

Pseaumes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer 3 *from Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E mahalo kakou i ke akua, ko kakou akua.

Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant All thanks and praise
are yours at all times and in all places,
our true and loving God;

People **through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;**

Celebrant You brought forth all creatures of the earth
and gave breath to humankind.

People **Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;**

Celebrant And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we sing with joy:

Sanctus

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. *(repeated when sung)*
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. *(repeated when sung)***

Celebrant Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself,

People **as a light to the nations,
you delivered them from bondage
and led them to a land of promise.**

Celebrant Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

turn to
Music insert

People

**Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.**

The Celebrant continues:

We thank you that on the night
before he died for us
Jesus took bread,
and when he had given thanks to you,
he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”
After supper Jesus took the cup of wine,
said the blessing, gave it to his friends
and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,

poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”
And so, remembering all that was
done for us:
the cross, the tomb, the resurrection
and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands
have made,
we acclaim you, O Christ:

All

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues:

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your
Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together
in the Body of Christ,
and in the fullness of time gather us
with blessed King Kamehameha IV
and Queen Emma and all your people
into the joy of our true eternal home.

Celebrant

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

All

Blessed are you now and for ever. AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*E ko makou Makua i loko o ka Lani,
e ho'ano 'ia kou Inoa.
e hiki mai kou aupuni;
e malama 'ia kou makemake ma ka honua nei
e like me ia e malama 'ia ma ka lani la.*

*E ha'awi mai ia makou i 'ai na makou no keia la.
E kala mai ho'i ia makou i ka makou lawehala 'ana,
me makou e kala nei i ka po'e
i lawehala ia makou.*

*Mai ho'oku'u 'oe ia makou i ka ho'owalewale 'ia mai,
aka, e ho'opakele no na'e ia makou i ka 'ino.*

*No ka mea, nou ke aupuni,
a me ka mana, a me ka ho'onani 'ia,
a mau loa aku. 'Amene.*

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

Celebrant The Gifts of God for the People of God.

The Bread and the Cup are given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Consecrated grape juice is also available. If you so prefer, tell the server.

*This is the table, not of the Church, but of the Lord. It is to be made ready for those who love
Christ and who want to love Christ more.*

*So, come, you who have much faith, and you who have little, you who have been here often; and
you who have not been for a long time, you who have tried to follow and you who have failed.*

*Come, not because it is we who invite you: it is our Lord. It is God's will that those who want
to be in Christ should meet the Lord here.*

— from the Iona Community



We Carry God's Caring Love to the World

Prayer after Communion

Celebrant E pule kakou. Let us pray.
If you are able, please stand for the prayer and blessing.

All **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.**

Blessing *The Celebrant offers a prayer blessing the people.*
People **Amen.**

Closing Hymn *"All things bright and beautiful"*

turn to
Hymnal 405

Dismissal *The Celebrant offers words of dismissal.*
People **Thanks be to God. Alleluia. Alleluia. Alleluia!**

Mahalo to Those Serving Today

Celebrant
The Rev. William J. Albinger, Jr.
Priest-in-Charge

Music Lori Ulman

Reader at 8:30am Scott McCoy

Altar Guild Pam Silva &
Delphine Kaiwi

Usher Jane Cambouris

Hospitality Chris Gale

Hosts at 10am Penny Wakida &
Elizabeth Wood

Announcements

Tues 9/16/08

6:15p VESTRY MEETING in the Rectory.

Thurs 9/18/08

8a HEALING SERVICE with HOLY EUCHARIST.

Fri 9/19/08

5:30-6p CENTERING PRAYER & COMPLINE.

7:30p *The Spirit of the Iao*, 80th anniversary celebration of the Iao Theater, Market St, Wailuku. Cheer our own Penny Wakida!

Sat 9/20/08

7a-6p PRIMARY ELECTION 2008

Sun 9/21/08 *19th Sunday after Pentecost*

8:30 am HOLY EUCHARIST with music

10 am informal HOLY EUCHARIST.

Mon 9/22/08

5:30-7:30p FACE of Maui.

Issues Dialogue Assembly at Christ the King R. C. Church, Kahului. For more information, see Fr. Bill.

Sun 10/5/08 *21st Sunday after Pentecost*

Feast of ST. FRANCIS OF ASSISI. Blessing of the Animals at the 8:30a and 10a services.



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The Rt. Rev. Robert L.

Fitzpatrick *Bishop of Hawai'i*..... 800-522-8418

Bishop's Committee (Vestry)

Diane Delos Reyes . *Bishop's Warden*.... 661-4117

Chris Gale 669-6640

Jackie Kelly *Secretary* 669-5985

Scott McCoy *Treasurer*..... 669-1917

Marc Orgish 808-936-8177

Nancy Sherman *Junior Warden* 661-9044

Donna Tarsitano 669-1906

Penny Wakida 667-6718