



*"John Baptizing Jesus"
detail of window behind altar*



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

Seventeenth Sunday after Pentecost

Ordinary Time / Year A / Proper 18

Service of Holy Communion / Rite 2

September 7, 2008 8:30am & 10am

*Celebration of 170th Anniversary of the Birth of
Queen Lili'oukalani (1838-1917)*

Aloha to Hale O Na Ali'i Ka'ahumanu



We Gather to Worship

Opening Hymn *"Joyful, joyful, we adore thee"*

*turn to
Hymnal 376*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria

*turn to
Music insert*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,**

**we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

continued on next page

you are seated at the right hand
of the Father:
receive our prayer.

For you alone are the Holy One,
you alone are the Lord,

you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant E pule kakou. Let us pray.

All **Grant us, O Lord, to trust in you with all our hearts;
for, as you always resist the proud who confide in their
own strength, so you never forsake those who make their
boast of your mercy; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God,
now and for ever. Amen.**



We Listen and Think

The Old Testament

Exodus 12:1-14

Reader A Reading from the Book of Exodus.

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel

shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt

that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague

shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

The Psalm *Cantate Domino*

Psalm 149

Reader and People read responsively by whole verse.

Reader ¹ Hallelujah!
Sing to the LORD a new song;
sing his praise in the congregation of the faithful.

People ² **Let Israel rejoice in his Maker;
let the children of Zion be joyful in their King.**

Reader ³ Let them praise his Name in the dance;
let them sing praise to him with timbrel and harp.

People ⁴ **For the LORD takes pleasure in his people
and adorns the poor with victory.**

Reader ⁵ Let the faithful rejoice in triumph;
let them be joyful on their beds.

People ⁶ **Let the praises of God be in their throat
and a two-edged sword in their hand;**

Reader ⁷ To wreak vengeance on the nations
and punishment on the peoples;

People ⁸ **To bind their kings in chains
and their nobles with links of iron;**

Reader ⁹ To inflict on them the judgment decreed;
this is glory for all his faithful people.
Hallelujah!

The Epistle

Romans 13:8-14

Reader A Reading from the letter to the Romans.

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, “You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet”; and any other commandment, are summed up in this word, “Love your neighbor as yourself.” Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how

it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the LORD Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Sequence Hymn “*Thy Kingdom come on bended knee*”

turn to
Hymnal 615

The Holy Gospel

Matthew 18:15-20

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, “If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to

listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon *Fr. Bill*

Nicene Creed

Celebrant Let us profess our faith in the words of the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again

in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand
of the Father.

He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.

With the Father and the Son he is
worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

Reader Father, we pray for the world which you loved into being.

All **Help us to realize that we are all your children
and that we each reflect your love.**

Reader Father, we ask your help in creating a peaceful world
for us to live in and for those who will come after us.

All **Give us courage to overcome fear,
and wisdom to see that our diversity reflects your glory.**

Reader We pray for the 'aina* which you have given to us.

All **Make us mindful that you are Lord of All and we are stewards.
Give us all a sense of kokua, and the wisdom to know
that you have given us enough for all to live well.**

continued on next page

* 'aina: the land, Earth. kokua: helping one another, cooperation.

Reader We pray for your Church.
 All **Heal our divisions and our hurts.
 Help us realize that our sole purpose
 is to be the reconciling Body of Christ in the world.**
 Reader We pray for our needs and those of others.
All are invited to state their prayers and petitions either aloud or in their hearts.
 Lord hear our prayer.
 All **For your mercy is great.**
 Reader We pray for those whom we love but see no longer.
All are invited to offer prayers for the departed.
 Lord grant them eternal rest.
 All **Let light perpetual shine upon them.**
 Celebrant *The Celebrant adds a concluding Collect.*
 People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Stand, kneel or sit, as you prefer

<p>Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as</p>	<p>ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.</p>
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The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
 through our Lord Jesus Christ, strengthen you in all goodness,
 and by the power of the Holy Spirit keep you in eternal life.
 People **Amen.**

The Peace *Ke Aloha*

Celebrant 'Ō ke aloha o ka Haku e mau ana me 'oukou.
 The peace of the Lord be always with you.
 People **And also with you. A me 'oe pu.**
Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

Aloha, visitors! Please stand and briefly introduce yourselves when Fr. Bill invites you to. Tell us who you are and where you are from. If you are celebrating a special occasion, please share your happy news. Let us know if we can help in any way during your visit.

HIPPO Holy Innocents People-to-People Outreach is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us that for which you are thankful. All HIPPO proceeds go to local community needs.

We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord, as our days increase;
bless and guide us wherever we may be.
Strengthen us when we stand;
comfort us when discouraged or sorrowful;
raise us up if we fall;
and in our hearts may thy peace
which passes understanding
abide all the days of our lives;
through Jesus Christ our Lord. Amen.**



We Share the Lord's Supper

Offertory Sentence

Offertory Hymn "Come with us, O blessed Jesus"

turn to
Hymnal 336

Doxology

"Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDTH
Psealmes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer 3 *from Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E mahalo kakou i ke akua, ko kakou akua.

Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant All thanks and praise
are yours at all times and in all places,
our true and loving God;

People **through Jesus Christ, your eternal Word,
the Wisdom from on high by whom you created all things.
You laid the foundations of the world
and enclosed the sea when it burst out from the womb;**

Celebrant You brought forth all creatures of the earth
and gave breath to humankind.

People **Wondrous are you, Holy One of Blessing,
all you create is a sign of hope for our journey;**

Celebrant And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we sing with joy:

Sanctus

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. *(repeated when sung)*
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. *(repeated when sung)***

Celebrant Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself,

People **as a light to the nations,
you delivered them from bondage
and led them to a land of promise.**

Celebrant Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.

turn to
Music insert

People

**Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory you intend for us.**

The Celebrant continues:

We thank you that on the night
before he died for us
Jesus took bread,
and when he had given thanks to you,
he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”
After supper Jesus took the cup of wine,
said the blessing, gave it to his friends
and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,

poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”
And so, remembering all that was
done for us:
the cross, the tomb, the resurrection
and ascension,
longing for Christ’s coming in glory,
and presenting to you these gifts
your earth has formed and human hands
have made,
we acclaim you, O Christ:

All

**Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues:

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your
Spirit’s power,
may be a people of hope, justice and love.

Giver of Life, draw us together
in the Body of Christ,
and in the fullness of time gather us
with blessed King Kamehameha IV
and Queen Emma and all your people
into the joy of our true eternal home.

Celebrant

Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

All

Blessed are you now and for ever. AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those**

who trespass against us.

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*E ko makou Makua i loko o ka Lani,
e ho'ano 'ia kou Inoa.
e hiki mai kou aupuni;
e malama 'ia kou makemake ma ka honua nei
e like me ia e malama 'ia ma ka lani la.*

*E ha'awi mai ia makou i 'ai na makou no keia la.
E kala mai ho'i ia makou i ka makou lawehala 'ana,
me makou e kala nei i ka po'e
i lawehala ia makou.*

*Mai ho'oku'u 'oe ia makou i ka ho'owalewale 'ia mai,
aka, e ho'opakele no na'e ia makou i ka 'ino.*

*No ka mea, nou ke aupuni,
a me ka mana, a me ka ho'onani 'ia,
a mau loa aku. 'Amene.*

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

Celebrant The Gifts of God for the People of God.

The Bread and the Cup are given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Consecrated grape juice is also available. If you so prefer, tell the server.

*This is the table, not of the Church, but of the Lord. It is to be made ready for those who love
Christ and who want to love Christ more.*

*So, come, you who have much faith, and you who have little, you who have been here often; and
you who have not been for a long time, you who have tried to follow and you who have failed.*

*Come, not because it is we who invite you: it is our Lord. It is God's will that those who want
to be in Christ should meet the Lord here.*

— from the Iona Community



We Carry God's Caring Love to the World

Prayer after Communion

Celebrant E pule kakou. Let us pray.
If you are able, please stand for the prayer and blessing.

All **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.**

Blessing *The Celebrant offers a prayer blessing the people.*
People **Amen.**

Closing Hymn "O Kou Aloha No" ("The Queen's Prayer")

turn to
Back of the Hymnal

Dismissal *The Celebrant offers words of dismissal.*
People **Thanks be to God. Alleluia. Alleluia. Alleluia!**

Mahalo to Those Serving Today

Celebrant

The Rev. William J. Albinger, Jr.
Priest-in-Charge

Music Lori Ulman

Reader at 8:30am Alexa Hanohano

Altar Guild Diane Delos Reyes &
Elizabeth Chenoweth

Usher Scott McCoy

Hospitality Elizabeth Chenoweth

Hosts at 10am Jackie Kelly &
Elizabeth Wood

Announcements

Thurs 9/11/08

8a HEALING SERVICE with HOLY EUCHARIST.

Fri 9/12/08

5:30-6p CENTERING PRAYER & COMPLINE.

Sun 9/14/08 *18th Sunday after Pentecost*

8:30 am HOLY EUCHARIST with music

10 am informal HOLY EUCHARIST.

Tues 9/16/08

6:15p VESTRY MEETING in the Rectory.

Mon 9/22/08

5:30-7:30p FACE of Maui.

Issues Dialogue Assembly at Christ the King R. C. Church, Kahului. For more information, see Fr. Bill.

Sun 10/5/08 *21st Sunday after Pentecost*

Feast of ST. FRANCIS OF ASSISI. Blessing of the Animals at the 8:30a and 10a services.



Holy Innocents Church

561 Front Street, Lahaina, HI 96761

office **808-661-4202**

email **holyinno@hawaii.rr.com**

www . holyimaui . org



The Rev. William J. Albinger

Priest-in-Charge

office 661-4202

cell 344-5549

Luanna Kama *Parish Administrator* 661-4202

Diane Kennedy .. *Bookkeeper* 872-4150

The Rt. Rev. Robert L.

Fitzpatrick *Bishop of Hawai'i*..... 800-522-8418

Bishop's Committee (Vestry)

Diane Delos Reyes . *Bishop's Warden*.... 661-4117

Chris Gale 669-6640

Jackie Kelly *Secretary* 669-5985

Scott McCoy *Treasurer*..... 669-1917

Marc Orgish 808-936-8177

Nancy Sherman *Junior Warden* 661-9044

Donna Tarsitano 669-1906

Penny Wakida 667-6718