



*"John Baptizing Jesus"  
detail of window behind altar*



## Church of the Holy Innocents

*An Episcopal Church in Lahaina since 1862*

### Fifteenth Sunday after Pentecost

Ordinary Time / Year A / Proper 16

*Service of Holy Communion / Rite 2*

**August 24, 2008 8:30am & 10am**



### *We Gather to Worship*

**Opening Hymn** *"The Church's one foundation" (verses 1-3)*

*turn to  
Hymnal 525*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be God's kingdom, now and for ever. Amen.**

### **The Collect for Purity**

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord.  
*People* **Amen.**

### **Gloria**

*turn to  
Hymnal S 280\**

**Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;**

**you are seated at the right hand  
of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.**

\* Hymns that begin with "S" (for "service music") are found in the *front* section of the *Hymnal 1982*.

## Collect of the Day

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* E pule kakou. Let us pray.

*All* **Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**



## *We Listen and Think*

### The Old Testament

*Exodus 1:8-2:10*

*Reader* A Reading from the Book of Exodus.

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. The Egyptians became ruthless in imposing tasks on the Israelites, and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, "When you act

as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." So God dealt well with the midwives; and the people multiplied and became very strong. And because the midwives feared God, he gave them families. Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. The woman

conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. His sister stood at a distance, to see what would happen to him.

The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him,

“This must be one of the Hebrews’ children,” she said. Then his sister said to Pharaoh’s daughter, “Shall I go and get you a nurse from the Hebrew women to nurse the child for you?” Pharaoh’s daughter said to her, “Yes.” So the girl went and called the child’s mother. Pharaoh’s daughter said to her, “Take this child and nurse it for me, and I will give you your wages.” So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh’s daughter, and she took him as her son. She named him Moses, “because,” she said, “I drew him out of the water.”

*Reader* Hear what the Spirit is saying to the Church.  
*People* **Thanks be to God.**

**The Psalm** *Nisi quia Dominus*

*Psalm 124*

*Reader and People read responsively by whole verse.*

*Reader* <sup>1</sup> If the LORD had not been on our side,  
let Israel now say;

*People* <sup>2</sup> **If the LORD had not been on our side,  
when enemies rose up against us;**

*Reader* <sup>3</sup> Then would they have swallowed us up alive  
in their fierce anger toward us;

*People* <sup>4</sup> **Then would the waters have overwhelmed us  
and the torrent gone over us;**

*Reader* <sup>5</sup> Then would the raging waters  
have gone right over us.

*People* <sup>6</sup> **Blessed be the LORD!  
he has not given us over to be a prey for their teeth.**

*Reader* <sup>7</sup> We have escaped like a bird from the snare of the fowler;  
the snare is broken, and we have escaped.

*People* <sup>8</sup> **Our help is in the Name of the LORD,  
the maker of heaven and earth.**

## The Epistle

Romans 12:1-8

*Reader* A Reading from the letter to the Romans.

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God – what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment,

*Reader* Hear what the Spirit is saying to the Church.

*People*

**Thanks be to God.**

each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

**Sequence Hymn** *“I sing the almighty power of God”*

*at the 8:30am turn to*

**Hymnal 398**

## The Holy Gospel

*Matthew 16:13-20*

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People*

**Glory to you, Lord Christ.**

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood

has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

*Celebrant* The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

**Sermon**

*Fr. Bill*

## Nicene Creed

*Celebrant* Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate  
from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again**

**in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand  
of the Father.**

**He will come again in glory to judge  
the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father  
and the Son.  
With the Father and the Son he is  
worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and  
apostolic Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the  
dead,  
and the life of the world to come.  
Amen.**

## Prayers of the People

*Reader* Father, we pray for the world which you loved into being.

*All* **Help us to realize that we are all your children  
and that we each reflect your love.**

*Reader* Father, we ask your help in creating a peaceful world  
for us to live in and for those who will come after us.

*All* **Give us courage to overcome fear,  
and wisdom to see that our diversity reflects your glory.**

*Reader* We pray for the 'aina\* which you have given to us.

*All* **Make us mindful that you are Lord of All and we are stewards.  
Give us all a sense of kokua, and the wisdom to know  
that you have given us enough for all to live well.**

*continued on next page*

---

\* 'aina: the land, Earth. kokua: helping one another, cooperation.

Reader We pray for your Church.  
 All **Heal our divisions and our hurts.  
 Help us realize that our sole purpose  
 is to be the reconciling Body of Christ in the world.**  
 Reader We pray for our needs and those of others.  
*All are invited to state their prayers and petitions either aloud or in their hearts.*  
 Lord hear our prayer.  
 All **For your mercy is great.**  
 Reader We pray for those whom we love but see no longer.  
*All are invited to offer prayers for the departed.*  
 Lord grant them eternal rest.  
 All **Let light perpetual shine upon them.**  
 Celebrant *The Celebrant adds a concluding Collect.*  
 People **Amen.**

**Confession of Sin**

Celebrant Let us confess our sins against God and our neighbor.  
*Stand, kneel or sit, as you prefer*

<p><b>Most merciful God,          we confess that we have sinned against you          in thought, word, and deed,          by what we have done,          and by what we have left undone.          We have not loved you with our whole heart;          we have not loved our neighbors as</b></p>	<p><b>ourselves.          We are truly sorry and we humbly repent.          For the sake of your Son Jesus Christ,          have mercy on us and forgive us;          that we may delight in your will,          and walk in your ways,          to the glory of your Name. Amen.</b></p>
---	---

**The Absolution**

Celebrant Almighty God have mercy on you, forgive you all your sins  
 through our Lord Jesus Christ, strengthen you in all goodness,  
 and by the power of the Holy Spirit keep you in eternal life.  
 People **Amen.**

**The Peace** *Ke Aloha*

Celebrant 'O ke aloha o ka Haku e mau ana me 'oukou.  
 The peace of the Lord be always with you.  
 People **And also with you. A me 'oe pu.**  
*Celebrant and People greet one another in the name of the Lord.*

## Welcome, Announcements and HIPPO

*Aloha, visitors!* Please stand and briefly introduce yourselves when Fr. Bill invites you to. Tell us who you are and where you are from. If you are celebrating a special occasion, please share your happy news. Let us know if we can help in any way during your visit.

**HIPPO** Holy Innocents People-to-People Outreach is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us that for which you are thankful. All HIPPO proceeds go to local community needs. We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord,** raise us up if we fall; and in our hearts  
as our days increase; may thy peace which passes  
bless and guide us wherever we may be. understanding abide all the days  
Strengthen us when we stand; of our lives;  
comfort us when discouraged or sorrowful; through Jesus Christ our Lord. Amen.



## We Share the Lord's Supper

### Offertory Sentence

at the 8:30am turn to

### Offertory Hymn "My God thy table now is spread"

**Hymnal 321**

### Doxology

"Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDTH

Pseaumes octante trois de David, 1554

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,  
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Mahalo to Those Serving Today

*Celebrant*

The Rev. William J. Albinger, Jr.

*Priest-in-Charge*

*Music* Lori Ulman

*Reader at 8:30am* CeCe Whattam

*Altar Guild* Pam Silva & Delphine Kaiwi

*Usber* Delphine Kaiwi

*Hospitality* Marc & Eileen Orgish

*Hosts at 10am* Nancy Sherman & Elizabeth Wood

### **Eucharistic Prayer 3** *from Enriching Our Worship*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* E mahalo kakou i ke akua, ko kakou akua.

Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* All thanks and praise  
are yours at all times and in all places,  
our true and loving God;

*People* **through Jesus Christ, your eternal Word,  
the Wisdom from on high by whom you created all things.  
You laid the foundations of the world  
and enclosed the sea when it burst out from the womb;**

*Celebrant* You brought forth all creatures of the earth  
and gave breath to humankind.

*People* **Wondrous are you, Holy One of Blessing,  
all you create is a sign of hope for our journey;**

*Celebrant* And so as the morning stars sing your praises  
we join the heavenly beings and all creation  
as we sing with joy:

*at the 8:30am turn to  
Hymnal S 125*

### **Sanctus**

*All* **Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. *(repeated when sung)*  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest. *(repeated when sung)***

*Celebrant* Glory and honor are yours, Creator of all,  
your Word has never been silent;  
you called a people to yourself,

*People* **as a light to the nations,  
you delivered them from bondage  
and led them to a land of promise.**

*Celebrant* Of your grace, you gave Jesus  
to be human, to share our life,  
to proclaim the coming of your holy reign  
and give himself for us, a fragrant offering.

*People*

**Through Jesus Christ our Redeemer,  
you have freed us from sin,  
brought us into your life,  
reconciled us to you,  
and restored us to the glory you intend for us.**

*The Celebrant continues:*

We thank you that on the night  
before he died for us  
Jesus took bread,  
and when he had given thanks to you,  
he broke it,  
gave it to his friends and said:  
“Take, eat, this is my Body, broken for you.  
Do this for the remembrance of me.”  
After supper Jesus took the cup of wine,  
said the blessing, gave it to his friends  
and said:  
“Drink this, all of you:  
this cup is the new Covenant in my Blood,

poured out for you and for all  
for the forgiveness of sin.  
Do this for the remembrance of me.”  
And so, remembering all that was  
done for us:  
the cross, the tomb, the resurrection  
and ascension,  
longing for Christ’s coming in glory,  
and presenting to you these gifts  
your earth has formed and human hands  
have made,  
we acclaim you, O Christ:

*All*

**Dying, you destroyed our death.  
Rising, you restored our life.  
Christ Jesus, come in glory!**

*The Celebrant continues:*

Send your Holy Spirit upon us  
and upon these gifts of bread and wine  
that they may be to us  
the Body and Blood of your Christ.  
Grant that we, burning with your  
Spirit’s power,  
may be a people of hope, justice and love.

Giver of Life, draw us together  
in the Body of Christ,  
and in the fullness of time gather us  
with blessed King Kamehameha IV  
and Queen Emma and all your people  
into the joy of our true eternal home.

*Celebrant*

Through Christ and with Christ and in Christ,  
by the inspiration of your Holy Spirit,  
we worship you our God and Creator  
in voices of unending praise.

*All*

**Blessed are you now and for ever. AMEN.**

## The Lord's Prayer

*Celebrant* And now, as our Savior Christ has taught us:  
E pule kakou. Let us pray.

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,**

**as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia!**

## The Communion of the People

*Celebrant* The Gifts of God for the People of God.

*The Bread and the Cup are given and received with these words:*

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

*Consecrated grape juice is also available. If you so prefer, tell the server.*

*This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Christ and who want to love Christ more.*

*So, come, you who have much faith, and you who have little, you who have been here often; and you who have not been for a long time, you who have tried to follow and you who have failed.*

*Come, not because it is we who invite you: it is our Lord. It is God's will that those who want to be in Christ should meet the Lord here.*

— from the Iona Community



## **We Carry God's Caring Love to the World**

### Prayer after Communion

*Celebrant* E pule kakou. Let us pray.

*If you are able, please stand for the prayer and blessing.*

*All* **God of abundance,  
you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;**

and you have made us one with all your people  
in heaven and on earth.

Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life  
of Christ our Savior. Amen.

**Blessing**     *The Celebrant offers a prayer blessing the people.*  
*People*       **Amen.**

**Closing Hymn**   *“Glorious things of thee are spoken” (verses 1-2)*

*at the 8:30am turn to*  
**Hymnal 522**

**Dismissal**     *The Celebrant offers words of dismissal.*  
*People*       **Thanks be to God. Alleluia. Alleluia. [Alleluia!]**

## Announcements

**Sun 8/24/08** *today*

**3p** PRE-CONVENTION MEETING. For those  
who will be attending the Diocesan  
Convention. Good Shepherd Church,  
Wailuku.

**Thurs 8/28/08**

**8a** HEALING SERVICE with HOLY EUCHARIST

**Fri 8/29/08**

**5:30-6p** CENTERING PRAYER & COMPLINE

**Sun 8/31/08** *16th Sunday after Pentecost*

**8:30a** HOLY EUCHARIST with music

**10a** informal HOLY EUCHARIST

**Sat 9/6/08** – CEMETERY GARDENING

**7-11am** Please come out to help us clean up  
our cemetery. It's a beautiful and historic

site but it needs a little TLC. It will be a  
great way to provide a community service  
and talk story. Bring work gloves, rakes,  
stand up dustpans, clippers, trash bags  
and anything else for yard work. We'll  
provide refreshments. Holy Innocents  
Cemetery, 645 Waine'e St. *Contact: Donna*  
*Tarsitano (see vestry listing and article on p. 12)*

**Sun 9/7/08** *17th Sunday after Pentecost*

Celebration of 170th BIRTHDAY

OF QUEEN LILI'OUKALANI (1838-1917)

**8:30a** *Royal Order of Kamehameha and Hale O*  
*Na Ali'i Ka'ahumanu* will be here

**Preschool** has started. A few positions are  
still available..

The **EPISCOPAL CEMETERY** is an historic burial ground at 645 Wainee Street in Lahaina. It is maintained by Holy I, and is open every day from dawn to dusk. At the behest of King Kamehameha IV and Queen Emma, it was bought in 1863 for \$100, and contains the graves of many prominent early Anglican and community leaders. No burial plots remain unused.

In the center of the cemetery stands **KAHI MALUHIA** (*place of peace*) Columbarium, a place of rest for cremated remains.

Designed by architect Uwe H. H. Schulz to reflect ancient Hawaiian concepts, Kahi



Maluhia has a floating pavilion roof structure, open corridors from the mountains to the sea, and is finished in Italian granite.

The Columbarium's niches, which house individual ash repositories, are of solid bronze. Nameplate plaques commemorate those whose ashes are buried elsewhere or at sea.

The Columbarium was dedicated as a community facility for use by people of all faiths in 1991. It was made possible by a gift from long-time Holy I parishioners Edward and Dorothy Moore.

Kahi Maluhia Columbarium is managed by the Vestry of Holy Innocents Church.



## Holy Innocents Church

**561 Front Street, Lahaina, HI 96761**

office **808-661-4202**

email **holyinno@hawaii.rr.com**

**www . holyimaiui . org**



*Fr. Bill*

The Rt. Rev. Robert L. Fitzpatrick ..... 800-522-8418  
*Bishop of Hawai'i*

The Rev. William J. Albinger  
*Priest-in-Charge*  
office ..... 661-4202  
cell ..... 344-5549

Luanna Kama *Parish Administrator* ..... 661-4202  
Diane Kennedy .. *Bookkeeper* ..... 872-4150

### *Bishop's Committee (Vestry)*

Diane Delos Reyes *Bishop's Warden* ..... 661-4117  
Chris Gale ..... 669-6640  
Jackie Kelly ..... *Secretary* ..... 669-5985  
Scott McCoy ..... *Treasurer* ..... 669-1917  
Marc Orgish ..... 808-936-8177  
Nancy Sherman *Junior Warden* ..... 661-9044  
Donna Tarsitano ..... 669-1906  
Penny Wakida ..... 667-6718