



*"John Baptizing Jesus"
detail of window behind altar*



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

Fourteenth Sunday after Pentecost

Ordinary Time / Year A / Proper 15

Service of Baptism and Holy Communion / Rite 2

August 17, 2008 8:30am & 10am

Today we baptize and welcome into the Body of Christ

Chase Kamakani'olumaikalani Imamoto

son of Jarvis Imamoto and Hazelynn Briones Cappel.

*Sponsors: Brian and Natasha Lowery, Jarnett and Jared Lono,
Iris-Mae Maglaylay and Jeremy DeGracia.*



We Gather to Worship

Opening Hymn *"Praise to the Lord, the Almighty, the King of creation"*

*at the 8:30am turn to
Hymnal 390*

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Celebrant There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Celebrant One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant E pule kakou. Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the

blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Reader ³ Upon the beard of Aaron,
 and runs down upon the collar of his robe.

People ⁴ **It is like the dew of Hermon
 that falls upon the hills of Zion.**

Reader ⁵ For there the LORD has ordained the blessing:
 life for evermore.

The Epistle

Romans 11:1-2a, 29-32

Reader A Reading from the letter to the Romans.

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once

disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

*at the 8:30am turn to
Hymnal 533*

Sequence Hymn *“How wondrous and great they works, God of praise!”*

The Holy Gospel

Matthew 15: 10-28

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus called the crowd to him and said to them, “Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles.” Then the disciples approached and said to him, “Do you know that the Pharisees took offense when they heard what you said?” He answered, “Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit.” But Peter said to him, “Explain this parable to us.” Then he said, “Are you also

still without understanding? Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile.”

Jesus left Gennesaret and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out

and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt

before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon *Fr. Bill*

Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Parents & Godparents **I present Chase Kamakani‘olumaikalani to receive the Sacrament of Baptism.**

Celebrant Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Godparents **I will, with God’s help.**

Celebrant Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Godparents **I will, with God’s help.**

The Celebrant asks the following questions of the parents and godparents who speak on behalf of this child:

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents & Godparents **I renounce them.**

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents & Godparents **I renounce them.**

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents & Godparents **I renounce them.**

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents & Godparents **I do.**

Celebrant Do you put your whole trust in his grace and love?

Parents & Godparents **I do.**

Celebrant Do you promise to follow and obey him as your Lord?
Parents & Godparents **I do.**

The Celebrant addresses the congregation, saying:

Celebrant Will you who witness these vows do all in your power to support this person in his life in Christ?

People **We will.**

Celebrant Let us join with *Chase Kamakani'olumaikalani* who is committing himself to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

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Celebrant Will you proclaim by word and example the Good News of God in Christ?
People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?
People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People **I will, with God's help.**

Prayers for the Candidate

Celebrant Let us now pray for this person who is to receive the Sacrament of new birth.
Reader Deliver him, O Lord, from the way of sin and death.
People **Lord hear our prayer.**

Reader Open his heart to your grace and truth.
People **Lord hear our prayer.**

Reader Fill him with your holy and life-giving Spirit.
People **Lord hear our prayer.**

Reader Keep him in the faith and communion of your holy Church.
People **Lord hear our prayer.**

Reader Teach him to love others in the power of the Spirit.
People **Lord hear our prayer.**

Reader Send him into the world in witness to your love.
People **Lord hear our prayer.**

Reader Bring him to the fullness of your peace and glory.
People **Lord hear our prayer.**

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever.
People **Amen.**

Thanksgiving over the Water

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant continues:

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water:

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

The Baptism

The candidate is presented by name to the Celebrant who then pours water upon him, saying:

Celebrant Chase Kamakani'olumaikalani, I baptize you
in the Name of the Father, and of the Son, and of the Holy Spirit.

People **Amen.**

Celebrant Chase Kamakani'olumaikalani, you are sealed by the Holy Spirit
in Baptism and marked as Christ's own for ever.

People **Amen.**

Celebrant Let us pray. *E pule kākou.*

All **Heavenly Father, we thank you that by water and the Holy Spirit
you have bestowed upon Chase Kamakani'olumaikalani your servant
the forgiveness of sin, and have raised him to the new life of grace.
Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and
discerning heart, the courage to will and to persevere, a spirit to know
and to love you, and the gift of joy and wonder in all your works. Amen.**

Celebrant Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith
of Christ crucified, proclaim his resurrection, and share with us
in his eternal priesthood.**

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The Peace *Ke Aloha*

Celebrant O ke aloha o ka Haku e mau ana me ‘oukou.
The peace of the Lord be always with you.

People **And also with you. A me ‘oe pu.**

Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

Aloha, visitors! Please stand and briefly introduce yourselves when Fr. Bill invites you to.
Tell us who you are and where you are from.
If you are celebrating a special occasion, please share your happy news.
Let us know if we can help in any way during your visit.

HIPPO Holy Innocents People-to-People Outreach is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us that for which you are thankful. All HIPPO proceeds go to local community needs. We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord, as our days increase;
bless and guide us wherever we may be.
Strengthen us when we stand;
comfort us when discouraged or sorrowful;
raise us up if we fall; and in our hearts may thy peace
which passes understanding abide all the days of our lives;
through Jesus Christ our Lord. Amen.**



We Share the Lord's Supper

Offertory Sentence

at the 8:30am turn to

Offertory Hymn “I come with joy to meet my Lord”

Hymnal 304

Doxology

“Ho‘onani I Ka Makua Mau”

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDTH

Pseaumes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer 3 *from Enriching Our Worship*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant E mahalo kakou i ke akua, ko kakou akua.
Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Celebrant continues:

All thanks and praise
are yours at all times and in all places,
our true and loving God;
through Jesus Christ, your eternal Word,
the Wisdom from on high
by whom you created all things.
You laid the foundations of the world
and enclosed the sea
when it burst out from the womb;

You brought forth all creatures of the earth
and gave breath to humankind.

Wondrous are you, Holy One of Blessing,
all you create
is a sign of hope for our journey;
And so as the morning stars sing your praises
we join the heavenly beings and all creation
as we sing with joy:

*at the 8:30am turn to
Hymnal S 125*

Sanctus

All **Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.** *(repeated when sung)*
**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.** *(repeated when sung)*

The Celebrant continues:

Glory and honor are yours, Creator of all,
your Word has never been silent;
you called a people to yourself,
as a light to the nations,
you delivered them from bondage
and led them to a land of promise.
Of your grace, you gave Jesus
to be human, to share our life,
to proclaim the coming of your holy reign
and give himself for us, a fragrant offering.
Through Jesus Christ our Redeemer,
you have freed us from sin,
brought us into your life,
reconciled us to you,
and restored us to the glory
you intend for us.

We thank you that on the night
before he died for us
Jesus took bread,
and when he had given thanks to you,
he broke it,
gave it to his friends and said:
“Take, eat, this is my Body, broken for you.
Do this for the remembrance of me.”
After supper Jesus took the cup of wine,
said the blessing, gave it to his friends
and said:
“Drink this, all of you:
this cup is the new Covenant in my Blood,
poured out for you and for all
for the forgiveness of sin.
Do this for the remembrance of me.”

And so, remembering all that was
done for us:
the cross, the tomb, the resurrection
and ascension,
longing for Christ's coming in glory,

and presenting to you these gifts
your earth has formed and human hands
have made,
we acclaim you, O Christ:

All **Dying, you destroyed our death.
Rising, you restored our life.
Christ Jesus, come in glory!**

The Celebrant continues:

Send your Holy Spirit upon us
and upon these gifts of bread and wine
that they may be to us
the Body and Blood of your Christ.
Grant that we, burning with your
Spirit's power,
may be a people of hope, justice and love.

Giver of Life, draw us together
in the Body of Christ,
and in the fullness of time gather us
with blessed King Kamehameha IV
and Queen Emma and all your people
into the joy of our true eternal home.

Celebrant Through Christ and with Christ and in Christ,
by the inspiration of your Holy Spirit,
we worship you our God and Creator
in voices of unending praise.

All **Blessed are you now and for ever. AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,**

**as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

Celebrant The Gifts of God for the People of God.

The Bread and the Cup are given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Consecrated grape juice is also available. If you so prefer, tell the server.

This is the table, not of the Church, but of the Lord. It is to be made ready for those who love Christ and who want to love Christ more.

So, come, you who have much faith, and you who have little, you who have been here often; and you who have not been for a long time, you who have tried to follow and you who have failed.

Come, not because it is we who invite you: it is our Lord. It is God's will that those who want to be in Christ should meet the Lord here.

— *from the Iona Community*



We Carry God's Caring Love to the World

Prayer after Communion

Celebrant E pule kakou. Let us pray.

If you are able, please stand for the prayer and blessing.

All

**God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.**

Blessing *The Celebrant offers a prayer blessing the people.*

People **Amen.**

Closing Hymn *"In Christ there is no East or West"*

*at the 8:30am turn to
Hymnal 529*

Dismissal *The Celebrant offers words of dismissal.*

People **Thanks be to God. Alleluia. Alleluia. [Alleluia!]**

This Week's Services

Sunday, August 17

8:30 am HOLY EUCHARIST with music

10 am informal HOLY EUCHARIST

Thursday, August 21

8 am HEALING SERVICE

with HOLY EUCHARIST

Friday, August 22

5:30-6 pm CENTERING PRAYER & COMPLINE

Announcements

Preschool starts its Fall 2008 semester on Monday, August 18. A few positions remain open.

Vestry meets Wednesday, August 20 at 6:15pm at the Preschool.

Preschool Board meets Thursday, August 21 at 2:45pm in the Holy I Meeting Room.



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Luanna Kama *Parish Administrator* 661-4202
Diane Kennedy .. *Bookkeeper* 872-4150

Bishop's Committee (Vestry)

Diane Delos Reyes *Bishop's Warden* 661-4117
Chris Gale 669-6640
Jackie Kelly *Secretary* 669-5985
Scott McCoy *Treasurer* 669-1917
Marc Orgish 808-936-8177
Nancy Sherman *Junior Warden* 661-9044
Donna Tarsitano 669-1906
Penny Wakida 667-6718

Mahalo to Those Serving Today

Celebrant

The Rev. William J. Albinger, Jr.
Priest-in-Charge

Music

Lori Ulman

Reader at 8:30am

Penny Wakida

Altar Guild

Diane Delos Reyes
Elizabeth Chenoweth

Usher

Mark LeDoux

Hospitality between Services

Mark LeDoux

Hosts at 10am

Jane Cambouris
Elizabeth Wood