



Ke ka i'a — Fish
detail of altar painting
by Delos Blackmar



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

Twelfth Sunday after Pentecost

Ordinary Time / Year A / Proper 13

Service of Holy Communion / Rite 2

August 3, 2008 8:30am & 10am



We Gather to Worship

Opening Hymn “O day of radiant gladness” (verses 1, 3, 4)

turn to
Hymnal 48

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria

turn to
Hymnal S 280*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

* Hymns that begin with “S” (for “service music”) are found in the *front* section of the *Hymnal 1982*.

The Psalm *Exaudi, Domine*

Psalm 17:1-7,16

Reader and People read responsively by whole verse.

- Reader* ¹ Hear my plea of innocence, O LORD;
 give heed to my cry;
 listen to my prayer, which does not come from lying lips.
- People* ² **Let my vindication come forth from your presence;
 let your eyes be fixed on justice.**
- Reader* ³ Weigh my heart, summon me by night,
 melt me down; you will find no impurity in me.
- People* ⁴ **I give no offense with my mouth as others do;
 I have heeded the words of your lips.**
- Reader* ⁵ My footsteps hold fast to the ways of your law;
 in your paths my feet shall not stumble.
- People* ⁶ **I call upon you, O God, for you will answer me;
 incline your ear to me and hear my words.**
- Reader* ⁷ Show me your marvelous loving-kindness,
 O Savior of those who take refuge at your right hand
 from those who rise up against them.
- People* ¹⁶ **But at my vindication I shall see your face;
 when I awake, I shall be satisfied, beholding
 your likeness.**

The Epistle

Romans 9:1-5

Reader A Reading from the letter to the Romans.

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit – I have great sorrow and unceasing anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites, and

to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Sequence Hymn “O bless the Lord, my soul!”

turn to
Hymnal 411

The Holy Gospel

Matthew 14:13-21

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus withdrew in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." Jesus said to them, "They need not go away; you give them something to eat." They replied, "We have

nothing here but five loaves and two fish." And he said, "Bring them here to me." Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. And those who ate were about five thousand men, besides women and children.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon *Fr. Bill*

Nicene Creed

Celebrant Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Reader Father, we pray for the world which you loved into being.
All **Help us to realize that we are all your children
and that we each reflect your love.**

Reader Father, we ask your help in creating a peaceful world
for us to live in and for those who will come after us.
All **Give us courage to overcome fear,
and wisdom to see that our diversity reflects your glory.**

Reader We pray for the 'aina* which you have given to us.
All **Make us mindful that you are Lord of All and we are stewards.
Give us all a sense of kokua, and the wisdom to know
that you have given us enough for all to live well.**

Reader We pray for your Church.
All **Heal our divisions and our hurts.
Help us realize that our sole purpose
is to be the reconciling Body of Christ in the world.**

Reader We pray for our needs and those of others.
All are invited to state their prayers and petitions either aloud or in their hearts.
Lord hear our prayer.
All **For your mercy is great.**

continued on next page

* 'aina: the land, Earth. kokua: helping one another, cooperation.

Reader We pray for those whom we love but see no longer.
All are invited to offer prayers for the departed.
Lord grant them eternal rest.

All **Let light perpetual shine upon them.**

Celebrant *The Celebrant adds a concluding Collect.*

People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Stand, kneel or sit, as you prefer

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace *Ke Aloha*

Celebrant *‘O ke aloha o ka Haku e mau ana me ‘oukou.*
The peace of the Lord be always with you.

People **And also with you. A me ‘oe pu.**

Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

*To all new and returning visitors – Please stand and briefly introduce yourselves when Fr. Bill invites you to.
Tell us who you are and where you are from.
If your visit marks a special occasion, tell us about it.
If we can help in any way, let us know. Aloha*

HIPPO – Holy Innocents People-to-People Outreach – is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us for what you are thankful. All HIPPO proceeds go to local community needs. We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord, as our days increase;
bless and guide us wherever we may be.
Strengthen us when we stand;
comfort us when discouraged or sorrowful;
raise us up if we fall;
and in our hearts may thy peace which passes understanding
abide all the days of our lives;
through Jesus Christ our Lord. Amen.**

To us stewards of God's creation —

*Hawai'i is beautiful, yet expensive —
both for visitors as well as us locals!*

*It takes \$3,100 per week to keep our doors open,
and this only covers part-time salaries for clergy and staff.*

*We are a small parish and we work hard to be here
for you and the community.*

Please give generously — even pledge if possible!

*Mahalo nui, much love and God bless!
— Fr. Bill*

†
We Share the Lord's Supper

Offertory Sentence

Offertory Hymn “*Shepherd of souls, refresh and bless*”

turn to
Hymnal 343

Doxology “*Ho‘onani I Ka Makua Mau*”

Thomas Ken (1637-1711)
Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDDTH
Pseaumes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
 Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;
 Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer 2 *from Enriching Our Worship*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant *E mahalo kakou i ke akua, ko kakou akua.*
 Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues:

We praise you and we bless you, holy
 and gracious God,
 source of life abundant.
 From before time you made ready
 the creation.
 Your Spirit moved over the deep
 and brought all things into being:
 sun, moon, and stars;
 earth, winds, and waters;
 and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered

far away;
 and yet, as a mother cares for
 her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints
 and Angels
 in the chorus of praise that rings
 through eternity,
 lifting our voices to magnify you
 as we sing (say):

Sanctus

All

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest. *(repeated when sung)*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. *(repeated when sung)*

The Celebrant continues

Glory and honor and praise to you, holy
and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your
willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news
to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk
in love.
Then, the time came for him to complete
upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup
of wine.
Again, he gave thanks to you,

gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God
of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood
of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world
you have made.

In the fullness of time bring us,
With blessed King Kamehameha IV and
Queen Emma and all your saints,
from every tribe and language and people
and nation,
to feast at the banquet prepared
from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*E ko makou Makua i loko o ka Lani,
e ho'ano 'ia kou Inoa.*

e biki mai kou aupuni;

*e malama 'ia kou makemake ma ka honua nei
e like me ia e malama 'ia ma ka lani la.*

E ha'awi mai ia makou i 'ai na makou no keia la.

*E kala mai ho'i ia makou i ka makou lawehala 'ana,
me makou e kala nei i ka po'e
i lawehala ia makou.*

*Mai ho'oku'u 'oe ia makou i ka ho'owalewale 'ia mai,
aka, e ho'opakele no na'e ia makou i ka 'ino.*

No ka mea, nou ke aupuni,

*a me ka mana, a me ka ho'onani 'ia,
a mau loa aku. 'Amene.*

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

Celebrant The Gifts of God for the People of God.

The Bread and the Cup are given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Consecrated grape juice is also available. If you so prefer, tell the server.

*This is the table, not of the Church, but of the Lord. It is to be made ready for those who love
Christ and who want to love Christ more.*

*So, come, you who have much faith, and you who have little, you who have been here often; and
you who have not been for a long time, you who have tried to follow and you who have failed.*

*Come, not because it is we who invite you: it is our Lord. It is God's will that those who want
to be in Christ should meet the Lord here.*

— from the Iona Community



We Carry God's Caring Love to the World

Prayer after Communion *If you are able, please stand.*

Celebrant *E pule kakou.* Let us pray.

All **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.**

Blessing *The Celebrant offers a prayer blessing the people.*

People **Amen.**

Closing Hymn *"Guide me O thou great Jehovah"*

turn to
Hymnal 690

Dismissal *The Celebrant offers words of dismissal.*

People **Thanks be to God. Alleluia. Alleluia.**

Mahalo to those serving today

Celebrant

The Rev. William J. Albinger, Jr.

Priest-in-Charge

Music

Roz Baker

Reader at 8:30am

Nancy Sherman

Altar Guild

Pam Silva

Delphine Kaiwi

Usher

Scott McCoy

Hospitality between Services

Jackie Kelly

Hosts at 10am

Jane Cambouris

Elizabeth Wood

