



Ka'ulu — Breadfruit
detail of altar painting
by Delos Blackmar



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

Eleventh Sunday after Pentecost

Ordinary Time / Year A / Proper 12

Service of Holy Communion / Rite 2

July 27, 2008 8:30am & 10am



We Gather to Worship

Opening Hymn “O worship the King, all glorious above!” (verses 1-3)

turn to
Hymnal 388

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria

turn to
Hymnal S 280*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

* Hymns that begin with “S” (for “service music”) are found in the *front* section of the *Hymnal 1982*.

The Psalm *Ayin Feci iudicium*

Psalms 119:129-136

Reader and People read responsively by whole verse.

Reader ¹²⁹ Your decrees are wonderful;
 therefore I obey them with all my heart.

People ¹³⁰ When your word goes forth it gives light;
 it gives understanding to the simple.

Reader ¹³¹ I open my mouth and pant;
 I long for your commandments.

People ¹³² Turn to me in mercy,
 as you always do to those who love your Name.

Reader ¹³³ Steady my footsteps in your word;
 let no iniquity have dominion over me.

People ¹³⁴ Rescue me from those who oppress me,
 and I will keep your commandments.

Reader ¹³⁵ Let your countenance shine upon your servant
 and teach me your statutes.

People ¹³⁶ My eyes shed streams of tears,
 because people do not keep your law.

The Epistle

Romans 8:26-39

Reader A Reading from the letter to the Romans.

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large

family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us.

continued on next page

Who will separate us from the love of Christ?
Will hardship, or distress, or persecution, or
famine, or nakedness, or peril, or sword? As it
is written,

“For your sake we are being killed all day
long;
we are accounted as sheep to be
slaughtered.”

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

No, in all these things we are more than
conquerors through him who loved us. For I
am convinced that neither death, nor life, nor
angels, nor rulers, nor things present, nor
things to come, nor powers, nor height, nor
depth, nor anything else in all creation, will be
able to separate us from the love of God in
Christ Jesus our Lord.

Sequence Hymn *“If thou but trust in god to guide thee”*

turn to
Hymnal 635

The Holy Gospel

Matthew 13:31-33,44-52

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus put before the crowds another parable:
“The kingdom of heaven is like a mustard
seed that someone took and sowed in his field;
it is the smallest of all the seeds, but when it
has grown it is the greatest of shrubs and
becomes a tree, so that the birds of the air
come and make nests in its branches.”

He told them another parable: “The kingdom
of heaven is like yeast that a woman took and
mixed in with three measures of flour until all
of it was leavened.”

“The kingdom of heaven is like treasure
hidden in a field, which someone found and
hid; then in his joy he goes and sells all that he
has and buys that field.

“Again, the kingdom of heaven is like a
merchant in search of fine pearls; on finding

one pearl of great value, he went and sold all
that he had and bought it.

“Again, the kingdom of heaven is like a net
that was thrown into the sea and caught fish
of every kind; when it was full, they drew it
ashore, sat down, and put the good into
baskets but threw out the bad. So it will be at
the end of the age. The angels will come out
and separate the evil from the righteous and
throw them into the furnace of fire, where
there will be weeping and gnashing of teeth.

“Have you understood all this?” They
answered, “Yes.” And he said to them,
“Therefore every scribe who has been trained
for the kingdom of heaven is like the master
of a household who brings out of his treasure
what is new and what is old.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Nicene Creed

Celebrant Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

Reader Father, we pray for the world which you loved into being.
All **Help us to realize that we are all your children
and that we each reflect your love.**

Reader Father, we ask your help in creating a peaceful world
for us to live in and for those who will come after us.
All **Give us courage to overcome fear,
and wisdom to see that our diversity reflects your glory.**

Reader We pray for the 'aina* which you have given to us.
All **Make us mindful that you are Lord of All and we are stewards.
Give us all a sense of kokua, and the wisdom to know
that you have given us enough for all to live well.**

Reader We pray for your Church.
All **Heal our divisions and our hurts.
Help us realize that our sole purpose
is to be the reconciling Body of Christ in the world.**

Reader We pray for our needs and those of others.
All are invited to state their prayers and petitions either aloud or in their hearts.
Lord hear our prayer.
All **For your mercy is great.**

Reader We pray for those whom we love but see no longer.
All are invited to offer prayers for the departed.
Lord grant them eternal rest.
All **Let light perpetual shine upon them.**

Celebrant *The Celebrant adds a concluding Collect.*
People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.
Stand, kneel or sit, as you prefer

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as**

**ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

* 'aina: the land, Earth. kokua: helping one another, cooperation.

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace *Ke Aloha*

Celebrant ‘O ke aloha o ka Haku e mau ana me ‘oukou.
The peace of the Lord be always with you.

People **And also with you. A me ‘oe pu.**

Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

HIPPO – Holy Innocents People-to-People Outreach – is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us for what you are thankful. All HIPPO proceeds go to local community needs. We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord, as our days increase;
bless and guide us wherever we may be.
Strengthen us when we stand;
comfort us when discouraged or sorrowful;
raise us up if we fall;
and in our hearts may thy peace which passes understanding
abide all the days of our lives;
through Jesus Christ our Lord. Amen.**

To us stewards of God's creation —

*Hawai'i is beautiful, yet expensive — both for visitors as well as us locals!
It takes \$3,100 per week to keep our doors open, and this only covers part-time salaries for clergy and staff.*

*We are a small parish and we work hard to be here for you and the community.
Please give generously — even pledge if possible!*

Mahalo nui, much love and God bless!

— Fr. Bill

†
We Share the Lord's Supper

Offertory Sentence

Offertory Hymn "O Master, let me walk with thee"

turn to
Hymnal 660

Doxology

"Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDDTH

Pseaumes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer 2 *from Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant *E mahalo kakou i ke akua, ko kakou akua.*

Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues:

We praise you and we bless you, holy
and gracious God,
source of life abundant.
From before time you made ready
the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered

far away;
and yet, as a mother cares for
her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints
and Angels
in the chorus of praise that rings
through eternity,
lifting our voices to magnify you
as we sing (say):

Sanctus

All

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest. *(repeated when sung)*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. *(repeated when sung)*

The Celebrant continues

Glory and honor and praise to you, holy
and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your
willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news
to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk
in love.
Then, the time came for him to complete
upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup
of wine.
Again, he gave thanks to you,

gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God
of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood
of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world
you have made.

In the fullness of time bring us,
With blessed King Kamehameha IV and
Queen Emma and all your saints,
from every tribe and language and people
and nation,
to feast at the banquet prepared
from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*E ko makou Makua i loko o ka Lani,
e ho'ano 'ia kou Inoa.
e biki mai kou aupuni;
e malama 'ia kou makemake ma ka honua nei
e like me ia e malama 'ia ma ka lani la.*

E ha'awi mai ia makou i 'ai na makou no keia la.

*E kala mai ho'i ia makou i ka makou lawehala 'ana,
me makou e kala nei i ka po'e
i lawehala ia makou.*

*Mai ho'oku'u 'oe ia makou i ka ho'owalewale 'ia mai,
aka, e ho'opakele no na'e ia makou i ka 'ino.*

*No ka mea, nou ke aupuni,
a me ka mana, a me ka ho'onani 'ia,
a mau loa aku. 'Amene.*

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

Celebrant The Gifts of God for the People of God.

*This is the table, not of the Church,
but of the Lord.*

*It is to be made ready for those who love Christ
and who want to love Christ more.*

*So, come, you who have much faith,
and you who have little,
you who have been here often;
and you who have not been for a long time,*

*you who have tried to follow
and you who have failed.*

*Come, not because it is we who invite you:
it is our Lord.*

*It is God's will
that those who want to be in Christ
should meet the Lord here.*

— from the Iona Community

The Bread and the Cup are given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Consecrated grape juice is also available. If you so prefer, tell the server.

†

We Carry God's Caring Love to the World

Prayer after Communion *If you are able, please stand.*

Celebrant *E pule kakou.* Let us pray.

All **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.**

Blessing *The Celebrant offers a prayer blessing the people.*

People **Amen.**

Closing Hymn *"O Zion, haste, thy mission high fulfilling" (verses 1, 2, 4)*

turn to
Hymnal 539

Dismissal *The Celebrant offers words of dismissal.*

People **Thanks be to God. Alleluia. Alleluia.**

Mahalo to those serving today

Celebrant

The Rev. William J. Albinger, Jr.

Priest-in-Charge

Music

Roz Baker

Reader at 8:30am

Mark LeDoux

Altar Guild

Diane Delos Reyes

Elizabeth Chenoweth

Ushers

Eileen & Marc Orgish

Hospitality

Delphine Kaiwi

Host at 10am

Diane Delos Reyes



Holy Innocents Church

561 Front Street, Lahaina, HI 96761

office 808-661-4202

email holyinno@hawaii.rr.com

[www . holyimaui . org](http://www.holyimaui.org)

Priest-in-charge

The Rev. William J. Albinger, Jr.