



Ke ka i'a — Fish
detail of altar painting
by Delos Blackmar



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

Ninth Sunday after Pentecost

Ordinary Time / Year A / Proper 10

Service of Holy Communion / Rite 2

July 13, 2008 8:30am & 10am



We Gather to Worship

Opening Hymn “O day of radiant gladness”

turn to
Hymnal 48

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria

turn to
Hymnal S 280*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

* Hymns that begin with “S” (for “*service music*”) are found in the *front* section of the *Hymnal 1982*.

the mountains and the hills before you
shall burst into song,
and all the trees of the field shall clap their hands.

¹³ Instead of the thorn shall come up the cypress;
instead of the brier shall come up the myrtle;
and it shall be to the LORD for a memorial,
for an everlasting sign that shall not be cut off.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

The Psalm *Te decet hymnus*

Psalm 65

Reader and People read responsively by whole verse.

Reader ¹ You are to be praised, O God, in Zion;
to you shall vows be performed in Jerusalem.

People ² **To you that hear prayer shall all flesh come,
because of their transgressions.**

Reader ³ Our sins are stronger than we are,
but you will blot them out.

People ⁴ **Happy are they whom you choose
and draw to your courts to dwell there!
they will be satisfied by the beauty of your house,
by the holiness of your temple.**

Reader ⁵ Awesome things will you show us in your righteousness,
O God of our salvation,
O Hope of all the ends of the earth
and of the seas that are far away.

continued on next page

To us stewards of God's creation —

*Hawai'i is beautiful, yet expensive — both for visitors as well as us locals!
It takes \$3,100 per week to keep our doors open, and this only covers part-time salaries for clergy and staff.*

*We are a small parish and we work hard to be here for you and the community.
Please give generously — even pledge if possible!*

Mahalo nui, much love and God bless! — Fr. Bill

- People* ⁶ **You make fast the mountains by your power;
they are girded about with might.**
- Reader* ⁷ You still the roaring of the seas,
the roaring of their waves,
and the clamor of the peoples.
- People* ⁸ **Those who dwell at the ends of the earth will tremble at your marvelous signs;
you make the dawn and the dusk to sing for joy.**
- Reader* ⁹ You visit the earth and water it abundantly;
you make it very plenteous;
the river of God is full of water.
- People* ¹⁰ **You prepare the grain,
for so you provide for the earth.**
- Reader* ¹¹ You drench the furrows and smooth out the ridges;
with heavy rain you soften the ground and bless its increase.
- People* ¹² **You crown the year with your goodness,
and your paths overflow with plenty.**
- Reader* ¹³ May the fields of the wilderness be rich for grazing,
and the hills be clothed with joy.
- People* ¹⁴ **May the meadows cover themselves with flocks,
and the valleys cloak themselves with grain;
let them shout for joy and sing.**

The Presiding Bishop

One of the consequences of our American colonial experience was a distaste for monarchy and a distrust of strong power centralized in one individual. Accordingly, the chief executive in the Episcopal Church is a very weak office in terms of actual power. Initially, the presiding bishop was simply the senior most bishop in the House of Bishops. Until a canonical change in 1925, the office of Presiding Bishop was not even a full time job. The Presiding Bishop is in no way an Archbishop and has no authority over other bishops in the running of their dioceses.

The Presiding Bishop of the Episcopal Church is the presiding authority in the Church. A nominating Committee elected by General Convention selects nominees from the bishops

of the Church. The House of Bishops elects the Presiding Bishop from the nominees subject to approval by the House of Deputies. Elected to a nine year term, the Presiding Bishop is charged with responsibility for leadership in initiating, developing and articulating policy and strategy, overseeing the administration of the national church staff and being the spokesperson for the Church on issues of concern and interest. The presiding bishop is also the chief pastor of the church and serves as primate of the Church in meetings of the Primates of the constituent churches in the Anglican Communion.

Presently, the office is a full time position and the bishop elected to that office resigns all other offices in the Church. Presently, Katherine

The Epistle

Romans 8:1-11

Reader A Reading from the letter to the Romans.

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit

is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Sequence Hymn *“As Jacob with travel was weary one day”*

turn to
Hymnal 453

Jefferts Schori, holds the position, having been elected at General Convention held in June 2006. She was Bishop of Nevada at the time of her election. She was invested and seated as Presiding Bishop in a service at national Cathedral in Washington, D.C. on November 4, 2006. Prior to entering the ministry, she was a marine biologist and has a Ph.D. in the field. She has her private pilot's license and her daughter is a pilot in the U.S. Marines. Bishop Jefferts Schori is the first woman to hold the position and the first woman primate in the Anglican Communion.

When Bishop Jefferts Schori was elected, the Bishops and Dioceses of San Joaquin, Pittsburgh, and South Carolina immediately rejected her authority for a variety of reasons.

They petitioned the Archbishop of Canterbury for “alternative primatial oversight”. Since there is no such thing as “primatial oversight” under the Constitution and Canons of the Episcopal Church, it is unclear what they want other than to have nothing to do with duly elected and consecrate Presiding Bishop of their Church.

One of the duties of the Presiding Bishop is to be chief consecrator at the ordination of newly elected bishops. She presided at the ordination of Bishop Bob Fitzpatrick as the new Bishop of Hawai'i at St. Andrew's Cathedral in Honolulu. The Diocese of Hawai'i and Holy Innocents Episcopal Church are fully supportive of our Presiding Bishop.

The Holy Gospel

Matthew 13:1-9, 18-23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

¹⁸ "Hear then the parable of the sower. When

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon *The Rev. Dr. Sandye Wilson*

Nicene Creed

Celebrant Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

**of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;**

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated
at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father

and the Son.
With the Father and the Son
he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.

Prayers of the People*

Reader Father, we pray for the world which you loved into being.
All **Help us to realize that we are all your children
and that we each reflect your love.**

Reader Father, we ask your help in creating a peaceful world
for us to live in and for those who will come after us.
All **Give us courage to overcome fear,
and wisdom to see that our diversity reflects your glory.**

Reader We pray for the *'aina* which you have given to us.
All **Make us mindful that you are Lord of All and we are stewards.
Give us all a sense of *kokua*, and the wisdom to know
that you have given us enough for all to live well.**

Reader We pray for your Church.
All **Heal our divisions and our hurts.
Help us realize that our sole purpose
is to be the reconciling Body of Christ in the world.**

Reader We pray for our needs and those of others.
All are invited to state their prayers and petitions either aloud or in their hearts.
Lord hear our prayer.
All **For your mercy is great.**

Reader We pray for those whom we love but see no longer.
All are invited to offer prayers for the departed.
Lord grant them eternal rest.
All **Let light perpetual shine upon them.**

Celebrant *The Celebrant adds a concluding Collect.*
People **Amen.**

* *'aina*: the land, Earth. *kokua*: helping one another, cooperation.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Stand, kneel or sit, as you prefer

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace *Ke Aloha*

Celebrant ‘O ke aloha o ka Haku e mau ana me ‘oukou.
The peace of the Lord be always with you.

People **And also with you. A me ‘oe pu.**

Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

HIPPO – Holy Innocents People-to-People Outreach – is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us for what you are thankful. All HIPPO proceeds go to local community needs. We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord, as our days
increase;
bless and guide us wherever we may be.
Strengthen us when we stand;
comfort us when discouraged or sorrowful;**

**raise us up if we fall;
and in our hearts may thy peace which
passes understanding
abide all the days of our lives;
through Jesus Christ our Lord. Amen.**

†
We Share the Lord's Supper

Offertory Sentence

Offertory Hymn "I come with joy to meet my Lord" (verses 1-3)

turn to
Hymnal 304

Doxology

"Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)
Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDDTH
Pseaumes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
 Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;
 Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer 2 *from Enriching Our Worship*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant *E mahalo kakou i ke akua, ko kakou akua.*
 Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues:

We praise you and we bless you, holy
 and gracious God,
 source of life abundant.
 From before time you made ready
 the creation.
 Your Spirit moved over the deep
 and brought all things into being:
 sun, moon, and stars;
 earth, winds, and waters;
 and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered

far away;
 and yet, as a mother cares for
 her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints
 and Angels
 in the chorus of praise that rings
 through eternity,
 lifting our voices to magnify you
 as we sing (say):

continued on next page

Sanctus

All

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest. *(repeated when sung)*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. *(repeated when sung)*

The Celebrant continues

Glory and honor and praise to you, holy
and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your
willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news
to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk
in love.
Then, the time came for him to complete
upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup
of wine.
Again, he gave thanks to you,

gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God
of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood
of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world
you have made.

In the fullness of time bring us,
With blessed King Kamehameha IV and
Queen Emma and all your saints,
from every tribe and language and people
and nation,
to feast at the banquet prepared
from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

E ko makou Makua i loko o ka Lani,

e ho'ano 'ia kou Inoa.

e biki mai kou aupuni;

e malama 'ia kou makemake ma ka honua nei

e like me ia e malama 'ia ma ka lani la.

E ha'awi mai ia makou i 'ai na makou no keia la.

E kala mai ho'i ia makou i ka makou lawehala 'ana,

me makou e kala nei i ka po'e

i lawehala ia makou.

Mai ho'oku'u 'oe ia makou i ka ho'owalewale 'ia mai,

aka, e ho'opakele no na'e ia makou i ka 'ino.

No ka mea, nou ke aupuni,

a me ka mana, a me ka ho'onani 'ia,

a mau loa aku. 'Amene.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

Celebrant The Gifts of God for the People of God.

*This is the table, not of the Church,
but of the Lord.*

*It is to be made ready for those who love Christ
and who want to love Christ more.*

*So, come, you who have much faith,
and you who have little,
you who have been here often;
and you who have not been for a long time,*

*you who have tried to follow
and you who have failed.*

*Come, not because it is we who invite you:
it is our Lord.*

*It is God's will
that those who want to be in Christ
should meet the Lord here.*

— from the Iona Community

The Bread and the Cup are given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Consecrated grape juice is also available. If you so prefer, tell the server.



We Carry God's Caring Love to the World

Prayer after Communion *If you are able, please stand.*

Celebrant *E pule kakou.* Let us pray.

All **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.**

Blessing *The Celebrant offers a prayer blessing the people.*

People **Amen.**

Closing Hymn *"Love divine, all loves excelling"*

turn to
Hymnal 657

Dismissal *The Celebrant offers words of dismissal.*

People **Thanks be to God. Alleluia. Alleluia.**

Mahalo to those serving today

Celebrant

The Rev. Dr. Sandye Wilson
Rector, St. Andrew & Holy Communion Church
South Orange, NJ

Music

Roz Baker

Reader at 8:30am

Altar Guild

Usher

Hospitality

Host at 10am



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Priest-in-charge

The Rev. William J. Albinger, Jr.