



Ka i'a — Fish
detail of altar painting
by Delos Blackmar



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

Sixth Sunday after Pentecost

Ordinary Time / Year A / Proper 7

Service of Holy Communion / Rite 2

June 22, 2008 8:30am & 10am



We Gather to Worship

Opening Hymn *“All hail the power of Jesus' Name!”*

turn to
Hymnal 450

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria

turn to
Hymnal S 280*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

* Hymns that begin with “S” (for “*service music*”) are found in the *front* section of the *Hymnal 1982*.

because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

¹⁵When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God

called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

²⁰God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

The Psalm *Inclina, Domine*

Psalm 86:1-10, 16-17

Reader and People read responsively by whole verse.

Reader ¹ Bow down your ear, O LORD, and answer me,
for I am poor and in misery.

People ² **Keep watch over my life, for I am faithful;
save your servant who puts his trust in you.**

To us stewards of God's creation —

*Hawai'i is beautiful, yet expensive — both for visitors as well as us locals!
It takes \$3,100 per week to keep our doors open, and this only covers part-time salaries for clergy and staff.*

*We are a small parish and we work hard to be here for you and the community.
Please give generously — even pledge if possible!*

Mahalo nui, much love and God bless! — Fr. Bill

Reader ³ Be merciful to me, O LORD, for you are my God;
 I call upon you all the day long.

People ⁴ **Gladden the soul of your servant,
 for to you, O LORD, I lift up my soul.**

Reader ⁵ For you, O LORD, are good and forgiving,
 and great is your love toward all who call upon you.

People ⁶ **Give ear, O LORD, to my prayer,
 and attend to the voice of my supplications.**

Reader ⁷ In the time of my trouble I will call upon you,
 for you will answer me.

People ⁸ **Among the gods there is none like you, O LORD,
 nor anything like your works.**

Reader ⁹ All nations you have made will come and worship you, O LORD,
 and glorify your Name.

People ¹⁰ **For you are great;
 you do wondrous things;
 and you alone are God.**

Reader ¹⁶ Turn to me and have mercy upon me;
 give your strength to your servant;
 and save the child of your handmaid.

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Medieval Period – Bishops and the State

Following the disintegration of the Roman Empire in the West, bishops took on temporal as well as spiritual authority. The most important of these prince bishops was the Pope, who ruled as monarch of the Papal States by virtue of his title as Bishop of Rome. His claim to this fief rested on the forged Donation of Constantine, but in fact his authority dates back to Leo the Great who took over civil administration after the barbarians invaded Rome. The Papal States were ruled by the Pope until 1870 when a modern unified Italy emerged. In 1929, a representative of Pope Pius XI signed a concordat with Benito Mussolini and the

Pope became the independent sovereign of the Vatican. The only other bishop who currently is a head of state is the Bishop of Urgell, a Co-Prince of Andorra.

Three senior bishops served as Electors in the Holy Roman Empire. By the terms of the Golden Bull of 1356, the Archbishops of Mainz, Trier, and Cologne were made permanent electors, who chose the next Holy Roman Emperor upon the death of his predecessor. The Archbishop of Mainz was President of the Electors and Archchancellor of Germany. Likewise, the Archbishop of Cologne was Archchancellor of Italy, and the Archbishop of Trier was Archchancellor of Burgundy. A number of

People

¹⁷ **Show me a sign of your favor,
so that those who hate me may see it and be ashamed;
because you, O LORD, have helped me and comforted me.**

The Epistle

Romans 6:1b-11

Reader A Reading from the letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with

him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Sequence Hymn "*O bless the Lord, my soul!*"

turn to
Hymnal 411

other bishops within the Holy Roman Empire, although not being Electors, were sovereign prince-bishops in their own lands.

As well as the Archchancellors of the Holy Roman Empire, bishops generally served as chancellors to medieval monarchs, serving as head of the justiciary and chief chaplain. The Lord Chancellor of England was almost always a bishop up until the dismissal of Thomas Cardinal Wolsey by Henry VIII. In France before the French Revolution, representatives of the clergy – in practice, bishops and abbots of the largest monasteries – comprised the First Estate of the Estates-General, until their role was abolished during the French Revolution.

The more senior bishops of the Church of England continue to sit in the House of Lords of the Parliament of the United Kingdom, as representatives of the established church, and are known as Lords Spiritual. The Bishop of Sodor and Man, whose diocese lies outside of the United Kingdom, is ex officio a member of the Legislative Council of the Isle of Man. In the past, the Bishop of Durham, known as a prince bishop, had extensive viceregal powers within his northern diocese – the power to mint money, collect taxes and raise an army to defend against the Scots.

The Holy Gospel

Matthew 10:24-39

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said to the twelve disciples,

“A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

³² “Everyone therefore who acknowledges

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon *The Rev. David Stont*

Nicene Creed

Celebrant Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵ “For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.”

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate
 from the Virgin Mary,
 and was made man.
 For our sake he was crucified
 under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated
 at the right hand of the Father.

He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father
 and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and
 apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.
 Amen.

Prayers of the People*

Reader Father, we pray for the world which you loved into being.
All **Help us to realize that we are all your children
 and that we each reflect your love.**

Reader Father, we ask your help in creating a peaceful world
 for us to live in and for those who will come after us.
All **Give us courage to overcome fear,
 and wisdom to see that our diversity reflects your glory.**

Reader We pray for the 'aina which you have given to us.
All **Make us mindful that you are Lord of All and we are stewards.
 Give us all a sense of kokua, and the wisdom to know
 that you have given us enough for all to live well.**

Reader We pray for your Church.
All **Heal our divisions and our hurts.
 Help us realize that our sole purpose
 is to be the reconciling Body of Christ in the world.**

Reader We pray for our needs and those of others.
All are invited to state their prayers and petitions either aloud or in their hearts.
 Lord hear our prayer.
All **For your mercy is great.**

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* 'aina: the land, Earth. kokua: helping one another, cooperation.

Reader We pray for those whom we love but see no longer.
All are invited to offer prayers for the departed.

Lord grant them eternal rest.

All **Let light perpetual shine upon them.**

Celebrant *The Celebrant adds a concluding Collect.*

People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Stand, kneel or sit, as you prefer

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors**

**as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace *Ke Aloha*

Celebrant ‘O ke aloha o ka Haku e mau ana me ‘oukou.
The peace of the Lord be always with you.

People **And also with you. A me ‘oe pu.**

Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

HIPPO – Holy Innocents People-to-People Outreach – is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us for what you are thankful. All HIPPO proceeds go to local community needs. We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord, as our days
increase;
bless and guide us wherever we may be.
Strengthen us when we stand;
comfort us when discouraged or sorrowful;**

**raise us up if we fall;
and in our hearts may thy peace which
passes understanding
abide all the days of our lives;
through Jesus Christ our Lord. Amen.**



We Share the Lord's Supper

Offertory Sentence

Offertory Hymn "O Master, let me walk with thee"

turn to
Hymnal 660

Doxology

"Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)
Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDTH
Pseaumes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer 2 *from Enriching Our Worship*

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant *E mahalo kakou i ke akua, ko kakou akua.*
 Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Celebrant continues:

We praise you and we bless you, holy
 and gracious God,
 source of life abundant.
 From before time you made ready
 the creation.
 Your Spirit moved over the deep
 and brought all things into being:
 sun, moon, and stars;
 earth, winds, and waters;
 and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered

far away;
 and yet, as a mother cares for
 her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints
 and Angels
 in the chorus of praise that rings
 through eternity,
 lifting our voices to magnify you
 as we sing (say):

continued on next page

Sanctus

All

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest. *(repeated when sung)*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. *(repeated when sung)*

The Celebrant continues

Glory and honor and praise to you, holy
and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your
willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news
to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk
in love.
Then, the time came for him to complete
upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup
of wine.
Again, he gave thanks to you,

gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God
of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood
of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world
you have made.

In the fullness of time bring us,
With blessed King Kamehameha IV and
Queen Emma and all your saints,
from every tribe and language and people
and nation,
to feast at the banquet prepared
from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*E ko makou Makua i loko o ka Lani,
e ho'ano 'ia kou Inoa.*

e biki mai kou aupuni;

*e malama 'ia kou makemake ma ka honua nei
e like me ia e malama 'ia ma ka lani la.*

E ha'awi mai ia makou i 'ai na makou no keia la.

*E kala mai ho'i ia makou i ka makou lawehala 'ana,
me makou e kala nei i ka po'e
i lawehala ia makou.*

*Mai ho'okenu 'oe ia makou i ka ho'owalewale 'ia mai,
aka, e ho'opakele no na'e ia makou i ka 'ino.*

No ka mea, nou ke aupuni,

*a me ka mana, a me ka ho'onani 'ia,
a mau loa aku. 'Amene.*

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

Celebrant The Gifts of God for the People of God.

*This is the table, not of the Church,
but of the Lord.*

*It is to be made ready for those who love Christ
and who want to love Christ more.*

*So, come, you who have much faith,
and you who have little,
you who have been here often;
and you who have not been for a long time,*

*you who have tried to follow
and you who have failed.*

*Come, not because it is we who invite you:
it is our Lord.*

*It is God's will
that those who want to be in Christ
should meet the Lord here.*

— from the Iona Community

The Bread and the Cup are given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Consecrated grape juice is also available. If you so prefer, tell the server.



We Carry God's Caring Love to the World

Prayer after Communion *If you are able, please stand.*

Celebrant *E pule kakou.* Let us pray.

All **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.**

Blessing *The Celebrant offers a prayer blessing the people.*

People **Amen.**

Closing Hymn *"Come, thou fount of every blessing"*

turn to
Hymnal 686

Dismissal *The Celebrant offers words of dismissal.*

People **Thanks be to God. Alleluia. Alleluia.**

Mahalo to those serving today

Celebrant

The Rev. David Stout
Rector, Trinity Church, Asbury Park, NJ

Carol Monaghan *Music*
Scott McCoy *Reader at 8:30am*

Altar Guild

Diane Delos Reyes
Elizabeth Chenoweth

Pam Silva *Usher*

Kaki & CeCe Whatham *Hospitality*
Mark & Eileen Orgish *Hosts at 10am*



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