



*Ka 'Ulu — Breadfruit
detail of altar painting*



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

Fifth Sunday after Pentecost

Ordinary Time / Year A / Proper 6

Service of Holy Communion / Rite 2

June 15, 2008 8:30am & 10am



We Gather to Worship

Opening Hymn “*Ye servants of God, your master proclaim*”

turn to
Hymnal 535

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria

turn to
Hymnal S 280*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand
of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

* Hymns that begin with “S” (for “*service music*”) are found in the *front* section of the *Hymnal 1982*.

measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

9They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the

LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

10The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

To us stewards of God's creation —

*Hawai'i is beautiful, yet expensive — both for visitors as well as us locals!
It takes \$3,100 per week to keep our doors open, and this only covers part-time salaries for clergy and staff.*

*We are a small parish and we work hard to be here for you and the community.
Please give generously — even pledge if possible!*

Mahalo nui, much love and God bless! — Fr. Bill

Reader and People read responsively by whole verse.

Reader ¹ I love the LORD, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him.

People ¹⁰ **How shall I repay the LORD
for all the good things he has done for me?**

Reader ¹¹ I will lift up the cup of salvation
and call upon the Name of the LORD.

People ¹² **I will fulfill my vows to the LORD
in the presence of all his people.**

Reader ¹³ Precious in the sight of the LORD
is the death of his servants.

People ¹⁴ **O LORD, I am your servant;
I am your servant and the child of your handmaid;
you have freed me from my bonds.**

Reader ¹⁵ I will offer you the sacrifice of thanksgiving
and call upon the Name of the LORD.

People ¹⁶ **I will fulfill my vows to the LORD
in the presence of all his people,**

Reader ¹⁷ In the courts of the LORD'S house,
in the midst of you, O Jerusalem.
Hallelujah!

Bishops in the Early Church

A bishop is an ordained member of the Christian clergy who is generally entrusted with a position of authority and oversight. The office of bishop is one of the three ordained offices within Christianity, the other two being those of priest and deacon. Within the Roman Catholic, Eastern Orthodox, and Anglican churches, bishops claim Apostolic Succession, a direct historical lineage dating back to the original Twelve Apostles. Within these churches, bishops can ordain clergy including other bishops.

Bishop comes from *episkopos* which can be

translated “bishop, overseer, superintendent, supervisor, the first, leader or foreman.” The New Testament uses the word *episkopos* five times. Some English Bibles transliterate this word as “bishop,” while others use a more basic translation such as “overseer.”

The ministry of these New Testament *episkopoi*, according to some writers, was not explicitly commissioned by Jesus Christ as far as the Gospels tell, but appears to be a natural, practical development of the church of the apostles during the first and second centuries AD. Others maintain that the episcopal structure of the Church was present from the

The Epistle

Romans 5:1-8

Reader A Reading from the letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been

poured into our hearts through the Holy Spirit that has been given to us.

“For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Sequence Hymn “O Zion, haste, thy mission high fulfilling”

turn to
Hymnal 539

The Holy Gospel

Matthew 9:35-10:23

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them,

because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

beginning, being a direct institution by Jesus, referring to the apostles who clearly led the first local churches, governed and laid hands on the clergy and faithful.

It is clear that, by the end of the first century, the office was more clearly defined and a single bishop was expected to lead the church in each center of Christian mission, supported by a council of presbyters with a pool of deacons. As the Church continued to expand, new churches in important cities gained their own bishop, but churches in the regions around an important city were served by presbyters and deacons from the bishop's city church. Thus, in

time, the bishop changed from being the leader of a single church confined to an urban area to being the leader of the churches of a given geographical area.

The efficient infrastructure of the Roman Empire became the template for the organization of the church in the fourth century. The most usual term for the geographic area of a bishop's authority and ministry, the *diocese*, began as part of the structure of the Roman Empire under Diocletian. As Roman authority began to fail in the western portion of the empire, the church took over much of the civil administration.

¹Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not

worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon *Fr. Bill*

Nicene Creed

Celebrant Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,**

true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate
 from the Virgin Mary,
 and was made man.
 For our sake he was crucified
 under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated
 at the right hand of the Father.

He will come again in glory
 to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit,
 the Lord, the giver of life,
 who proceeds from the Father
 and the Son.
 With the Father and the Son
 he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and
 apostolic Church.
 We acknowledge one baptism
 for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come.
 Amen.

Prayers of the People*

Reader Father, we pray for the world which you loved into being.
All **Help us to realize that we are all your children**
 and that we each reflect your love.

Reader Father, we ask your help in creating a peaceful world
 for us to live in and for those who will come after us.
All **Give us courage to overcome fear,**
 and wisdom to see that our diversity reflects your glory.

Reader We pray for the *'aina* which you have given to us.
All **Make us mindful that you are Lord of All and we are stewards.**
 Give us all a sense of *kokua*, and the wisdom to know
 that you have given us enough for all to live well.

Reader We pray for your Church.
All **Heal our divisions and our hurts.**
 Help us realize that our sole purpose
 is to be the reconciling Body of Christ in the world.

Reader We pray for our needs and those of others.
 All are invited to state their prayers and petitions either aloud or in their hearts.
 Lord hear our prayer.
All **For your mercy is great.**

continued on next page

* *'aina*: the land, Earth. *kokua*: helping one another, cooperation.

Reader We pray for those whom we love but see no longer.
All are invited to offer prayers for the departed.

Lord grant them eternal rest.

All **Let light perpetual shine upon them.**

Celebrant *The Celebrant adds a concluding Collect.*

People **Amen.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Stand, kneel or sit, as you prefer

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors**

**as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins
through our Lord Jesus Christ, strengthen you in all goodness,
and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace *Ke Aloha*

Celebrant ‘O ke aloha o ka Haku e mau ana me ‘oukou.
The peace of the Lord be always with you.

People **And also with you. A me ‘oe pu.**

Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

HIPPO – Holy Innocents People-to-People Outreach – is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us for what you are thankful. All HIPPO proceeds go to local community needs. We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord, as our days
increase;
bless and guide us wherever we may be.
Strengthen us when we stand;
comfort us when discouraged or sorrowful;**

**raise us up if we fall;
and in our hearts may thy peace which
passes understanding
abide all the days of our lives;
through Jesus Christ our Lord. Amen.**

†
We Share the Lord's Supper

Offertory Sentence

Offertory Hymn "Savior, again to thy dear Name we raise"

turn to
Hymnal 345

Doxology

"Ho'onani I Ka Makua Mau"

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

Tune: OLD HUNDREDDTH

Pseaumes octante trois de David, 1551

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
 Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;
 Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer 2 *from Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant *E mahalo kakou i ke akua, ko kakou akua.*

Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues:

We praise you and we bless you, holy
 and gracious God,
 source of life abundant.
 From before time you made ready
 the creation.
 Your Spirit moved over the deep
 and brought all things into being:
 sun, moon, and stars;
 earth, winds, and waters;
 and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered

far away;
 and yet, as a mother cares for
 her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints
 and Angels
 in the chorus of praise that rings
 through eternity,
 lifting our voices to magnify you
 as we sing (say):

continued on next page

Sanctus

All

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest. *(repeated when sung)*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. *(repeated when sung)*

The Celebrant continues

Glory and honor and praise to you, holy
and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your
willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news
to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk
in love.
Then, the time came for him to complete
upon the cross
the sacrifice of his life,
and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup
of wine.
Again, he gave thanks to you,

gave it to them, and said:
“Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God
of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood
of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world
you have made.

In the fullness of time bring us,
With blessed King Kamehameha IV and
Queen Emma and all your saints,
from every tribe and language and people
and nation,
to feast at the banquet prepared
from the foundation of the world.

Celebrant

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

All

AMEN.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

*E ko makou Makua i loko o ka Lani,
e ho'ano 'ia kou Inoa.*

e biki mai kou aupuni;

*e malama 'ia kou makemake ma ka honua nei
e like me ia e malama 'ia ma ka lani la.*

E ha'awi mai ia makou i 'ai na makou no keia la.

*E kala mai ho'i ia makou i ka makou lawehala 'ana,
me makou e kala nei i ka po'e
i lawehala ia makou.*

*Mai ho'okenu 'oe ia makou i ka ho'owalewale 'ia mai,
aka, e ho'opakele no na'e ia makou i ka 'ino.*

*No ka mea, nou ke aupuni,
a me ka mana, a me ka ho'onani 'ia,
a mau loa aku. 'Amene.*

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

Celebrant The Gifts of God for the People of God.

*This is the table, not of the Church,
but of the Lord.*

*It is to be made ready for those who love Christ
and who want to love Christ more.*

*So, come, you who have much faith,
and you who have little,
you who have been here often;
and you who have not been for a long time,*

*you who have tried to follow
and you who have failed.*

*Come, not because it is we who invite you:
it is our Lord.*

*It is God's will
that those who want to be in Christ
should meet the Lord here.*

— from the Iona Community

The Bread and the Cup are given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Consecrated grape juice is also available. If you so prefer, tell the server.



We Carry God's Caring Love to the World

Prayer after Communion *If you are able, please stand.*

Celebrant *E pule kakou.* Let us pray.

All **God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.**

**Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.**

Blessing *The Celebrant offers a prayer blessing the people.*

People **Amen.**

Closing Hymn *"Take my life, and let it be consecrated"*

turn to
Hymnal 707

Dismissal *The Celebrant offers words of dismissal.*

People **Thanks be to God. Alleluia. Alleluia.**

Mahalo to those serving today

Celebrant

The Rev. William J. Albinger, Jr.

Holy Innocents, Priest-in-Charge

Carol Monaghan *Music*

Nancy Sherman *Reader at 8am*

Altar Guild

Pam Silva & Delphine Kaiwi

Usbers

Marc & Eileen Orgish

Hospitality

Elizabeth Chenoweth

Jackie Kelly *Host at 10am*



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