



Detail of window over entrance



Church of the Holy Innocents

An Episcopal Church in Lahaina since 1862

Third Sunday after Pentecost

Ordinary Time / Year A / Proper 4

Service of Holy Communion – Rite 2

June 1, 2008 8:30am & 10am



We Gather to Worship

Opening Hymn “*Christ, whose glory fills the sky*”

turn to
Hymnal 7

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God’s kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

Gloria

turn to
Hymnal S280*

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;**

**you are seated at the right hand
of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

* Hymns that begin with “S” (for “service music”) are found in the front section of the *Hymnal 1982*.

Make a roof for the ark, and finish it to a cubit above; and put the door of the ark in its side; make it with lower, second, and third decks. For my part, I am going to bring a flood of waters on the earth, to destroy from under heaven all flesh in which is the breath of life; everything that is on the earth shall die. But I will establish my covenant with you; and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. And of every living thing, of all flesh, you shall bring two of every kind into the ark, to keep them alive with you; they shall be male and female. Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground according to its kind, two of every kind shall come in to you, to keep them alive. Also take with you every kind of food that is eaten, and store it up; and it shall serve as food for you and for them."

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

Noah did this; he did all that God commanded him.

²⁴ And the waters swelled on the earth for one hundred fifty days.

¹⁴ In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh – birds and animals and every creeping thing that creeps on the earth – so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives. And every animal, every creeping thing, and every bird, everything that moves on the earth, went out of the ark by families.

continued on next page

worship music. "Low" congregations tend towards a more "traditional Protestant" outlook with its emphasis of Biblical revelation over symbolism. The spoken eucharist tends to be emphasized in Low Church congregations.

Broad Church incorporates elements of both low church and high church.

A majority of Episcopalian services could be considered to be "High Church" while still falling somewhat short of a typical Anglo-Catholic "very" high church service. In contrast, "Low Church" services are somewhat rarer. However, while some Episcopalians refer to their churches by these labels, often there is

overlapping, and the basic rites do not greatly differ. There are also variations that blend elements of all three and have their own unique features, such as New England Episcopal churches, which have elements drawn from Puritan practices, combining the traditions of "high church" with the simplicity of "low church". Typical parish worship features Bible readings from the Old Testament as well as from both the Epistles and the Gospels of the New Testament.

In the Eucharist or Holy Communion service, the Book of Common Prayer specifies that bread and wine are consecrated for consumption by the people. Those wishing for whatever

Reader and People read responsively by whole verse.

- Reader* ¹ God is our refuge and strength,
 a very present help in trouble.
- People* ² **Therefore we will not fear, though the earth be moved,
 and though the mountains be toppled into the depths of the sea;**
- Reader* ³ Though its waters rage and foam,
 and though the mountains tremble at its tumult.
- People* ⁴ **The LORD of hosts is with us;
 the God of Jacob is our stronghold.**
- Reader* ⁵ There is a river whose streams make glad the city of God,
 the holy habitation of the Most High.
- People* ⁶ **God is in the midst of her;
 she shall not be overthrown;
 God shall help her at the break of day.**
- Reader* ⁷ The nations make much ado, and the kingdoms are shaken;
 God has spoken, and the earth shall melt away.
- People* ⁸ **The LORD of hosts is with us;
 the God of Jacob is our stronghold.**
- Reader* ⁹ Come now and look upon the works of the LORD,
 what awesome things he has done on earth.
- People* ¹⁰ **It is he who makes war to cease in all the world;
 he breaks the bow, and shatters the spear,
 and burns the shields with fire.**

reason to avoid alcohol are free to decline the cup. A Eucharist can be part of a wedding to celebrate a sacramental marriage and of a funeral as a thank offering (sacrifice) to God and for the comfort of the mourners.

The veneration of saints in the Episcopal Church is a continuation of an ancient tradition from the early Church which honors important people of the Christian faith. The usage of the term “saint” is similar to Catholic and Orthodox traditions. Those inclined to the Anglo-Catholic traditions may explicitly invoke saints as intercessors in prayer.

The Book of Common Prayer

The Episcopal Church publishes its own *Book of Common Prayer* (BCP) (similar to other Anglican BCPs), containing most of the worship services (or “liturgies”) used in the Episcopal Church. Because of its widespread use in the church, the BCP is both a reflection of and a source of theology for Episcopalians.

The full name of the BCP is: *The Book of Common Prayer and Administration of the Sacraments and Other Rites and Ceremonies of the Church Together with The Psalter or Psalms of David According to the use of The Episcopal Church.*

Previous American BCPs were issued in 1789,

Reader ¹¹ “Be still, then, and know that I am God;
 I will be exalted among the nations;
 I will be exalted in the earth.”

People ¹² **The LORD of hosts is with us;
 the God of Jacob is our stronghold.**

The Epistle

Romans 1:16-17; 3:22b-31

Reader A Reading from the letter to the Romans.

I am not ashamed of the gospel; it is the power of God for salvation to everyone who has faith, to the Jew first and also to the Greek. For in it the righteousness of God is revealed through faith for faith; as it is written, “The one who is righteous will live by faith.”

^{22b} For there is no distinction, since all have sinned and fall short of the glory of God; they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; it

was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus.

²⁷ Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. For we hold that a person is justified by faith apart from works prescribed by the law. Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, since God is one; and he will justify the circumcised on the ground of faith and the uncircumcised through that same faith. Do we then overthrow the law by this faith? By no means! On the contrary, we uphold the law.

Reader Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

1892, and 1928. (A proposed BCP was issued in 1786 but not adopted.) The BCP is in the public domain; however, any new revisions of the BCP are copyrighted until they are approved by the General Convention. After this happens, the BCP is placed into the public domain.

The current edition dates from 1979 and was marked by a linguistic modernization and, in returning to ancient Christian tradition, it restored the eucharist as the central liturgy of the church. The 1979 version also de-emphasized the notion of personal sin and reflected the theological and worship changes of the ecumenical reforms of the 1960s and 1970s.

On the whole, it changed the theological emphasis of the church to be more Catholic in nature. In 1979, the Convention adopted the revision as the “official” BCP and required churches using the old (1928) prayer book to also use the 1979 revision. There was enough strife in implementing and adopting the 1979 BCP that a “resolution of apology” was issued at the 2000 General Convention for those “offended or alienated during the time of liturgical transition to the 1979 Book of Common Prayer”. Now all previous versions of the Book of Common Prayer are canonically authorized.

Sequence Hymn “At the name of Jesus every knee shall bow” (verses 1, 5, 6)

The Holy Gospel

Matthew 7:21-29

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said. “Not everyone who says to me, ‘Lord, Lord,’ will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many deeds of power in your name?’ Then I will declare to them, ‘I never knew you; go away from me, you evildoers.’

²⁴ “Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on

that house, but it did not fall, because it had been founded on rock. And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand. The rain fell, and the floods came, and the winds blew and beat against that house, and it fell – and great was its fall!”

Now when Jesus had finished saying these things, the crowds were astounded at his teaching, for he taught them as one having authority, and not as their scribes.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon Fr. Bill

Nicene Creed

Celebrant Let us profess our faith in the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate
from the Virgin Mary,
and was made man.**

**For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated
at the right hand of the Father.**

He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father
and the Son.

With the Father and the Son
he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People*

Reader Father, we pray for the world which you loved into being.

All **Help us to realize that we are all your children
and that we each reflect your love.**

Reader Father, we ask your help in creating a peaceful world
for us to live in and for those who will come after us.

All **Give us courage to overcome fear,
and wisdom to see that our diversity reflects your glory.**

Reader We pray for the 'aina which you have given to us.

All **Make us mindful that you are Lord of All and we are stewards.
Give us all a sense of kokua, and the wisdom to know
that you have given us enough for all to live well.**

Reader We pray for your Church.

All **Heal our divisions and our hurts.
Help us realize that our sole purpose
is to be the reconciling Body of Christ in the world.**

Reader We pray for our needs and those of others.

All are invited to state their prayers and petitions either aloud or in their hearts.

Lord hear our prayer.

All **For your mercy is great.**

Reader We pray for those whom we love but see no longer.

All are invited to offer prayers for the departed.

Lord grant them eternal rest.

All **Let light perpetual shine upon them.**

Celebrant *The Celebrant adds a concluding Collect.*

People **Amen.**

* 'aina: the land, Earth. kokua: helping one another, cooperation.

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Stand, kneel or sit, as you prefer

**Most merciful God,
we confess that we have sinned
against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our
whole heart;**

**we have not loved our neighbors
as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

The Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace *Ke Aloha*

Celebrant ‘O ke aloha o ka Haku e mau ana me ‘oukou.
The peace of the Lord be always with you.

People **And also with you. A me ‘oe pu.**

Celebrant and People greet one another in the name of the Lord.

Welcome, Announcements and HIPPO

HIPPO – Holy Innocents People-to-People Outreach – is not the main offering; rather it is a parish tradition of small thank offerings for special occasions such as birthdays, anniversaries, good news, happy visits, safe travels. Please share with us for what you are thankful. All HIPPO proceeds go to local community needs. We conclude the HIPPO offerings with the Prayer of Thanks:

**Watch over us, O Lord, as our days
increase;
bless and guide us wherever we may be.
Strengthen us when we stand;
comfort us when discouraged or sorrowful;**

**raise us up if we fall;
and in our hearts may thy peace
which passes understanding
abide all the days of our lives;
through Jesus Christ our Lord. Amen.**

To all of us who are God's stewards —

Hawai'i is beautiful, yet expensive – both for visitors as well as us locals!

It takes \$3,100 per week to keep our doors open, and this only covers part-time salaries for clergy and staff.

We are a small parish and we work hard to be here for you and the community.

Please give generously – even pledge if possible!

Mahalo nui and God bless! — Fr. Bill

†
We Share the Lord's Supper

Offertory Sentence

Offertory Hymn “Amazing Grace! how sweet the sound” (verses 1-3)

turn to
Hymnal 671

Doxology

“Ho‘onani I Ka Makua Mau”

Thomas Ken (1637-1711)

Translation: Binamu (Hiram Bingham)

*Tune: OLD HUNDREDDTH
Pseaumes octante trois de David, 1551*

Ho'o - na - ni i Ka Ma - ku - a mau, Ke Kei - ki me ka U - ha - ne - no,
Ke Aku - a mau Ho'o - mai - ka'i pu, Ko ke - ia ao, ko ke - la ao. A - mene.

*Praise God, from whom all blessings flow; praise him, all creatures here below;
Praise him above, ye heavenly host; praise Father, Son and Holy Ghost. Amen.*

Eucharistic Prayer 2 *from Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant *E mahalo kakou i ke akua, ko kakou akua.*

Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

The Celebrant continues:

We praise you and we bless you, holy
and gracious God,
source of life abundant.
From before time you made ready
the creation.
Your Spirit moved over the deep
and brought all things into being:
sun, moon, and stars;
earth, winds, and waters;
and every living thing.
You made us in your image,
and taught us to walk in your ways.
But we rebelled against you, and wandered

far away;
and yet, as a mother cares for
her children,
you would not forget us.
Time and again you called us
to live in the fullness of your love.
And so this day we join with Saints
and Angels
in the chorus of praise that rings
through eternity,
lifting our voices to magnify you
as we sing (say):

Sanctus*All*

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.**

Hosanna in the highest. *(repeated when sung)*

Blessed is he who comes in the name of the Lord.

Hosanna in the highest. *(repeated when sung)*

The Celebrant continues

Glory and honor and praise to you, holy
and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your
willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news
to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk
in love.
Then, the time came for him to complete
upon the cross
the sacrifice of his life,
and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
“Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me.”
As supper was ending, Jesus took the cup
of wine.
Again, he gave thanks to you,

Celebrant

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever.

*All***AMEN.**

gave it to them, and said:

“Drink this, all of you:

This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

Now gathered at your table, O God
of all creation,

and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts
that they may be the Body and Blood
of Christ.

Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world
you have made.

In the fullness of time bring us,
With blessed King Kamehameha IV and
Queen Emma and all your saints,
from every tribe and language and people
and nation,
to feast at the banquet prepared
from the foundation of the world.

The Lord's Prayer

Celebrant And now, as our Savior Christ has taught us:
E pule kakou. Let us pray.

Our Father, who art in heaven,

E ko makou Makua i loko o ka Lani,

hallowed be thy Name,

e ho'ano 'ia kou Inoa.

thy kingdom come,

e hiki mai kou aupuni;

thy will be done,

e malama 'ia kou makemake ma ka bonua nei

on earth as it is in heaven.

e like me ia e malama 'ia ma ka lani la.

Give us this day our daily bread.

E ha'awi mai ia makou i 'ai na makou no keia la.

And forgive us our trespasses,

E kala mai ho'i ia makou i ka makou lawehala 'ana,

as we forgive those

me makou e kala nei i ka po'e

who trespass against us.

i lawehala ia makou.

And lead us not into temptation,

Mai ho'oku'u 'oe ia makou i ka ho'owalewale 'ia mai,

but deliver us from evil.

aka, e ho'opakele no na'e ia makou i ka 'ino.

For thine is the kingdom,

No ka mea, nou ke aupuni,

and the power, and the glory,

a me ka mana, a me ka ho'onani 'ia,

for ever and ever. Amen.

a mau loa aku. 'Amene.

The Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia!**

The Communion of the People

Celebrant The Gifts of God for the People of God.

This is the table, not of the Church, but of the Lord.

It is to be made ready for those who love Christ and who want to love Christ more.

So, come, you who have much faith, and you who have little, you who have been here often;

and you who have not been for a long time, you who have tried to follow and you who have failed.

Come, not because it is we who invite you: it is our Lord.

It is God's will that those who want to be in Christ should meet the Lord here.

— from the Iona Community

The Bread and the Cup are given and received with these words:

The Body of Christ, the bread of heaven. **Amen.**

The Blood of Christ, the cup of salvation. **Amen.**

Consecrated grape juice is also available. If you so prefer, tell the server.



We Carry God's Caring Love to the World

Prayer after Communion *If you are able, please stand.*

Celebrant *E pule kakou.* Let us pray.

All **God of abundance,**
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people
in heaven and on earth.

Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life
of Christ our Savior. Amen.

Blessing *The Celebrant offers a prayer blessing the people.*

People **Amen.**

Closing Hymn *"Guide me, O thou great Jehovah"*

turn to
Hymnal 690

Dismissal *The Celebrant offers words of dismissal.*

People **Thanks be to God. Alleluia. Alleluia. Alleluia.**

Mahalo to those serving today

Celebrant

The Rev. William J. Albinger, Jr.

Holy Innocents, Priest-in-Charge

Lori Ulman *Music*

Alexa Hanohano *Reader at 8am*

Altar Guild

Diane Delos Reyes

Elizabeth Chenoweth

Nancy Sherman *Usher*

Pam Silva *Hospitality*

Diane Delos Reyes *Host at 10am*



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